



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Neighborhoods Committee

*Chairperson Jan-Michele Lemon Kearney*  
*Vice Chair Wendell Young*  
*Councilmember Betsy Sundermann*  
*Vice-Mayor Christopher Smitherman*

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Monday, March 1, 2021

11:00 AM

Council Chambers, Room 300

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## PRESENTATIONS

### The Queen City Tour of Neighborhoods- Bond Hill

Jacqueline Edmerson-Bond Hill Community Council President

### Homestead Program- Price Hill

#### Santa Maria

H.A. Musser, President & CEO

Destiny Simone, Financial Literacy Coordinator

### Working in Neighborhoods

S. Barbara Busch, Executive Director

### Price Hill Will

Rachel Hastings, Executive Director

Jay Kratz, Director of Real Estate Development

## AGENDA

1. [202100745](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication of certain real property as public right-of-way for street purposes, as portions of the public streets known as Colerain Avenue, Blue Rock Street, and Elmore Street located in the Northside neighborhood of Cincinnati.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

2. [202100757](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the city administration to prepare a report and recommendations for reducing traffic speed on Paddock Rd., starting from the top of Reading Rd. down to Tennessee Ave., so as to increase safety for pedestrians, golf cart users, and drivers in this area. **WE MOVE** further for a list of all traffic calming measures available in Cincinnati, as well as approximate costs for each, whether or not they currently are being used.

**Sponsors:** Kearney

**Attachments:** [202100757](#)

3. [202100636](#) **MOTION**, submitted by Councilmember Landsman and Mann, **WE MOVE** that the Administration conduct a report into the possibilities of expanding outdoor dining to other neighborhoods in Cincinnati; we ask that in recognition of the urgency of the pandemic, the report be done in the next 30 days. (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Sponsors:** Landsman and Mann

**Attachments:** [Motion](#)

ADJOURNMENT