



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 3, 2021

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR CRANLEY

1. [202100575](#) **ORDINANCE**, dated 2/2/2021, submitted by Mayor John Cranley, from Andrew W. Garth, Interim City Solicitor, **MODIFYING** the provisions of Title VII, "General Regulations," of the Cincinnati Municipal Code by MODIFYING Section 723-14, "Outdoor Dining Areas," of Chapter 723, "Streets and Sidewalks, Use Regulations," and by ORDAINING new Section 718-7, "Standard Conditions of RSP Approval," of Chapter 718, "Revocable Street Privileges," to authorize revocable street privileges for outdoor dining on public sidewalks and streets.

Recommendation ECONOMIC GROWTH & ZONING COMMITTEE

Sponsors: Mayor

Southwest Ohio Region Workforce Investment Board (SWORWIB): 52 members; 27 Female/ 25 Male; 24 Minority/ 28 White

2. [202100323](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Altaf Khurram to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male)

Recommendation CONFIRM

Sponsors: Mayor

3. [202100329](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Michael Beck to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

4. [202100335](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Paula Brehm-Heeger to the Southwest Ohio Region Workforce Investment

Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

5. [202100342](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Renee Dean to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

6. [202100348](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint DeJuan Gossett to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

7. [202100354](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Laurence Jones to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

8. [202100360](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Matt Jones to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

9. [202100366](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Diana Mairose to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

10. [202100373](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Timothy McCartney to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

11. [202100380](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Peter McLinden to the Southwest Ohio Region Workforce Investment Board

(SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

12. [202100387](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Matthew Owens to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

13. [202100394](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Bridget Patton to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

14. [202100400](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Michael Prus to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

15. [202100406](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Eric Rademacher to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

16. [202100412](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Diana Small to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

17. [202100418](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Stephanie Summerow-Dumas to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

18. [202100424](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Roberta Thomas to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female)
Recommendation CONFIRM
Sponsors: Mayor
19. [202100430](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Amy Waldbilling to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female)
Recommendation CONFIRM
Sponsors: Mayor
20. [202100436](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Dani Watkins to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation CONFIRM
Sponsors: Mayor
21. [202100440](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Margaret (Peg) Albert to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female)
Recommendation CONFIRM
Sponsors: Mayor
22. [202100442](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Markeia Carter to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
Recommendation CONFIRM
Sponsors: Mayor
23. [202100446](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint David Cook to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)
Recommendation CONFIRM
Sponsors: Mayor
24. [202100450](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Jesse Grissom to the Southwest Ohio Region Workforce Investment Board

(SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

25. [202100454](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Myron Hughes to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

26. [202100457](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Deval Motka to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female)

Recommendation CONFIRM

Sponsors: Mayor

27. [202100461](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Rhema Nwaneri to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Recommendation CONFIRM

Sponsors: Mayor

MS. KEARNEY

28. [202100304](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the City Administration to provide a report to City Council regarding feasible safety solutions to the current dangerous situation at District 2 headquarters where our officers and civilians must dodge traffic to cross Erie Avenue to get to and from the District 2 Police Headquarters building to their vehicles. There is no crosswalk or light on Erie Avenue at the point of crossing. WE MOVE further that the City Administration provide a report on parking solutions for District 2 personnel as well as visitor parking at District 2 headquarters. (STATEMENT ATTACHED).

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Kearney

29. [202100546](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the City

Administration to provide a report showing the increase in property values and property taxes, as well as in the increase in rent in each of our City's 52 neighborhoods during the 10-year period of 2010-2020, and to detail all ways by which the City, Hamilton County, and the State of Ohio provide relief for low and moderate income homeowners and renters in neighborhoods where property values have risen at rates higher than the countywide average. WE FURTHER MOVE for this report to be delivered within 60 days following passage of this motion. (STATEMENT ATTACHED).

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MR. SMITHERMAN

30. [202100573](#) **MOTION**, submitted by Vice Mayor Smitherman, **I MOVE** that Councilmember Steven P. Goodin be appointed as the Vice Chair of the Economic Growth and Zoning Committee.

Recommendation MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Smitherman

CITY MANAGER

31. [202001354](#) **REPORT**, dated 2/3/2021, submitted by Paula Boggs Muething, City Manager, regarding Report on Use of Non-Lethal Force in Riot Control. (SEE REFERENCE DOCUMENT #202000831)

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: City Manager

32. [202002155](#) **REPORT**, dated 2/3/2021, submitted by Paula Boggs Muething, City Manager, regarding Motion to Implement Cincinnati Black United Front and Ohio Justice and Policy Center Recommendations. (SEE REFERENCE DOC #202000774)

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: City Manager

33. [202002158](#) **REPORT**, dated 2/3/2021, submitted by Paula Boggs Muething, City Manager, regarding CPD Response to Report on Police Reform and Racial Justice. (SEE REFERENCE DOC #202001895)

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: City Manager

34. [202100269](#) **REPORT**, dated 2/3/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for EVT MANAGEMENT SERVICES LLC, 317 E. 5th Street, Cincinnati, Ohio 45202. (#25948450005, D5, D6, TRANSFER) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

35. [202100463](#) **REPORT**, dated 2/3/2021, submitted by Paula Boggs Muething, City Manager, regarding Transit Corridor Zoning Study Plan. (SEE REFERENCE

DOC #202002127)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

36. [202100466](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **Establishing** new capital improvement program project account no. 980x195x211920, "Reeves Driving Range Reconstruction"; and AUTHORIZING the transfer and appropriation of \$775,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 980x195x211920, "Reeves Driving Range Reconstruction," for the purpose of reconstructing the Reeves Driving Range.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

37. [202100467](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **AUTHORIZING** the payment of \$90,398.36 from the Finance Department's non-personnel operating budget account no. 151x134x0000x7289 as a moral obligation to Nuveen Asset Management, LLC for investment management and investment advisory services provided to the City of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

38. [202100468](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of Duke Energy Ohio, Inc., granting a utility easement over a portion of City-owned property generally located at 2026 Seymour Avenue in the Roselawn neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

39. [202100469](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation in order to facilitate the installation of sidewalks and access ramps, which will be in compliance with the Americans with Disabilities Act, on the western side of Reading Road (U.S. Route 42), in the Roselawn neighborhood, between Sunnybrook Drive and the corporation line with Sycamore Township, including any installations necessary to connect the sidewalk to the eastern side of Reading Road (U.S. Route 42) in the City of Reading.

Recommendation MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

40. [202100471](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **DECLARING** the intent to appropriate to public use property required for the Auburn Avenue Improvement Project.

Recommendation ECONOMIC GROWTH & ZONING COMMITTEE**Sponsors:** City Manager

41. [202100562](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x211638, "E. Freedom Way Public Improvements - TIF," for the purpose of providing resources to facilitate the construction of various public improvements related to the closure of a portion of East Freedom Way and creation of a pedestrian plaza; **AUTHORIZING** the transfer and appropriation of \$150,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 to newly established capital improvement program project account no. 980x164x211638, "E. Freedom Way Public Improvements - TIF," for the purpose of providing resources to facilitate the construction the various public improvements related to the closure of a portion of East Freedom Way and creation of a pedestrian plaza including, but not limited to, removable bollards placed in the street to prevent vehicular access to the area and minor electrical work to provide power to the area; **DECLARING** expenditures from capital improvement program project account no. 980x164x211638, "E. Freedom Way Public Improvements - TIF," to be for a public purpose because the projects will foster local improvements and investment and increase neighborhood vitality.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

42. [202100574](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/3/2021, **REPEALING AND REPLACING** Ordinance No.23-2021, passed by Cincinnati City Council on January 21, 2021, in order to **APPROVE** an application for the creation of a designated outdoor refreshment area to be known as the "DORA at The Banks," pursuant to Chapter 838 of the Cincinnati Municipal Code, "Outdoor Refreshment Areas," and to **AUTHORIZE** the City Manager to take all necessary and proper actions to provide for the operation and maintenance of the designated outdoor refreshment area.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

43. [202100310](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John S. Juech, Assistant City Manager.

Recommendation FILE**Sponsors:** Clerk of Council

44. [202100316](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry, Clerk of Council.

Recommendation FILE**Sponsors:** Clerk of Council

45. [202100481](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 225 East 5th Street, Suite 1900, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
46. [202100482](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 225 East 5th Street, Suite 1900, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
47. [202100483](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 East 5th Street, Suite 1900, Cincinnati, Ohio 45202
Recommendation FILE
Sponsors: Clerk of Council
48. [202100484](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Edward J. Babbitt, Vice President & Senior Counsel, Western & Southern, 400 Broadway, Cincinnati, Ohio 45202
Recommendation FILE
Sponsors: Clerk of Council
49. [202100485](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating, Councilmember.
Recommendation FILE
Sponsors: Clerk of Council
50. [202100488](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl Long/City Manager's Office/Assistant City Manager.
Recommendation FILE
Sponsors: Clerk of Council
51. [202100489](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Parker Johnson/Sewers/Treatment Superintendent.
Recommendation FILE
Sponsors: Clerk of Council
52. [202100490](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bobbi Kay Hageman/Finance/Chief Procurement Officer.
Recommendation FILE
Sponsors: Clerk of Council
53. [202100496](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald Gindling/DOTE/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

54. [202100502](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Fortinberry/DCED-Parking/Parking Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

55. [202100508](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Fleming/Water Works/Treatment Supervisor.

Recommendation FILE

Sponsors: Clerk of Council

56. [202100514](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chundur Rajanand/Deputy Director - ETS.

Recommendation FILE

Sponsors: Clerk of Council

57. [202100520](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Brown/Human Resources/Director.

Recommendation FILE

Sponsors: Clerk of Council

58. [202100526](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Brazina/Transportation and Engineering/Director.

Recommendation FILE

Sponsors: Clerk of Council

59. [202100532](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Koopman/Dept of Public Services/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

60. [202100538](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Kay Bolden/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

61. [202100544](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karen Alder/Finance Director.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

62. [202100270](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 1/27/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grants in an amount up to \$10,000 from the Dick's Sporting Goods Foundation Sports Matter Community Grants Program for the purpose of funding youth programs at the Price Hill Community Center and the Millvale Community Center.

Recommendation PASS

Sponsors: City Manager

63. [202100272](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 1/27/2021, **ESTABLISHING** new capital improvement program project account no. 980x232x212347, "Kirby & Bruce Safety Improvement Grants," for the purpose of providing grant resources for the realignment of the existing intersection at Kirby Avenue and Bruce Avenue to reduce crashes and improve safety; **AUTHORIZING** the City Manager to accept and appropriate safety improvement grant resources (CFDA #20.205) in an amount up to \$126,000 from the Ohio Department of Transportation to the newly established capital improvement program project account no. 980x232x212347, "Kirby & Bruce Safety Improvement Grants," for the purpose of providing resources for roadway safety improvements (PID 111252) at the existing intersection of Kirby Avenue and Bruce Avenue to reduce crashes and improve safety; and further **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation

PASS

Sponsors: City Manager

64. [202100274](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 1/27/2021, **AUTHORIZING** the transfer of the sum of \$2,297,961 within the General Fund from and to various operating budget accounts for the purpose of providing funds to reconcile Early Retirement Incentive Program (ERIP) savings and to provide for the ongoing needs of City departments in accordance with the attached Schedule of Transfer.

Recommendation PASS EMERGENCY

Sponsors: City Manager

65. [202100290](#) **MOTION, (AMENDED)** submitted by Councilmember Landsman, Many of our frontline workers receive some of the lowest wages. They have shown up to work every day during this pandemic, and **WE MOVE** that the Administration pursue a lump-sum payment of no less than \$1,000 in "Hazard Pay" for these lower-wage, critical frontline workers who deliver core services that citizens depend on from their city government. *We ask that the Administration prioritize City employees who are unable to work from home and deliver core services that our residents depend on; many of these workers are represented by AFSCME, or the American Federation of State, County and Municipal Employees, and fills roles such as our nurses and sanitation workers. AFSCME employees are paid, on average, less than most other City staff, and are at high risk of infecting COVID-19.*

Recommendation ADOPT

Sponsors: Landsman

66. [202100293](#) **MOTION**, submitted by Councilmember Landsman, **WE MOVE** that the Administration draft legislation, if necessary, to allow the Department of Community and Economic Development (DCED) to create a formal internal policy to best leverage the City's debt forgiveness capacity, in order to 1. Better preserve existing affordable housing, and 2. Help finance new affordable housing options in the City.

Recommendation ADOPT

Sponsors: Landsman

67. [202100295](#) **MOTION**, submitted by Councilmember Landsman, Last year, the City of Cincinnati created a financial forgiveness program for Greater Cincinnati Waterworks' low-income customers. This project - enabled by our City's "Home Rule" - gave direct relief to struggling families amidst the Coronavirus pandemic. The Metropolitan Sewer District of Greater Cincinnati (MSD), however, has split possession; Hamilton County owns MSD, the City of Cincinnati runs it. Due to this arrangement, the City is barred from exploring any meaningful relief programs for low-income rate-payers, and the County has to spend millions on outside consultants and lawyers to perform its role in the MSD relationship. **WE MOVE** that the Administration conduct a report on the potential savings for low-income ratepayers if MSD were able to leverage the City's Home Rule advantage, as well as the savings associated with the aforementioned millions in outside consultants and lawyers with an updated relationship between the City and County. By conducting such a report, we could better determine the positive impacts of an updated partnership between the City and County.

Recommendation ADOPT

Sponsors: Landsman

68. [202100317](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor John Cranley, from Andrew W. Garth, **AMENDING** Ordinance 384-2020 to approve the Mayor's proposed appointments to the Economic Development Reform Panel, extending the panel's reporting date to August 1, 2021, and making minor clarifications to the ordinance.

Recommendation PASS EMERGENCY

Sponsors: Mayor

69. [202100465](#) **MOTION**, dated 01/27/2021, submitted by Councilmember Mann, **WE MOVE** that the City of Cincinnati, in recognition of the importance of Black History Month, acknowledges the essential impact of our African American city employees who have contributed to making our City a better place to call home. (STATEMENT ATTACHED)

Recommendation

ADOPT

Sponsors: Mann

NEIGHBORHOODS COMMITTEE

70. [202100176](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on

1/21/2021, **NAMING** a new street located in the Saylor Park neighborhood as "Trison Drive."

Recommendation

PASS

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

LAW & PUBLIC SAFETY COMMITTEE

71. [202100210](#) **MOTION**, submitted by Vice Mayor Smitherman, **WE MOVE** that the city administration solicit a quote for the total cost of a forensic audit on all development deals that have come before Cincinnati City Council over the past three years.

Recommendation ADOPT

Sponsors:

Smitherman

72. [202100292](#) **MOTION**, submitted by Councilmember Landsman, Cincinnati families are facing unprecedented financial challenges, and the fear of eviction continues to loom for tens of thousands of our children and families. We recognize that our nonprofit partners have, and will continue to receive, significant rental assistance support. But the process of getting these resources to families quickly, and before they end up in eviction court, has been a challenge. As such, **WE MOVE** that the administration pursue a request for information (RFI) to determine who can build a shared data system to enhance eviction prevention programmatic performance and coordination. Such a system would allow providers to more effectively allocate relief and prevention services, keeping more and more of our children and families in stable housing. We ask that the RFI inquire into: 1. Which companies or providers could create such a data system, 2. How much it would cost the city to support the creation of one, 3. How quickly we could build the platform, and 4. How best to get our eviction prevention support providers onto such a system.

Recommendation ADOPT

Sponsors:

Landsman

73. [202100297](#) **MOTION**, submitted by Councilmember Landsman, **WE MOVE** to request that the Administration provide an update on Ordinance 402-2019, which guarantees that eviction filing data from the Hamilton County Clerk of Courts be made available to service providers partnering with the City of Cincinnati in eviction relief services and eviction prevention initiatives. To date, we have not been able to obtain this data in a regular and reliable manner. The City may need to provide support to the Clerk of Courts to secure this data, and we encourage the Administration to pursue that support. Getting this data in the hands of our partners will allow them to help our residents struggling to pay rent with rental assistance, the ability to stay in their homes, avoid an eviction, or even avoid having to attend eviction court.

Recommendation ADOPT

Sponsors: Landsman

74. [202100487](#) **ORDINANCE (VERSION B)**, submitted by Andrew Garth, City Solicitor, on 2/1/21, **MODIFYING** Cincinnati Municipal Code Chapter 908, "Crimes Against the Person," by amending Section 908-3, "Criminal Intimidation," for the purpose of adding "gender identity" and "gender expression" to the list of people protected by this Section.

Recommendation PASS

Sponsors: Seelbach

75. [202100545](#) **REPORT**, submitted by Andrew Garth, City Solicitor and Emily Smart Woerner, Deputy City Solicitor regarding Motion #202100060 (text messages).

Recommendation APPROVE & FILE

ECONOMIC GROWTH & ZONING COMMITTEE

76. [202002336](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 1/6/2021, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development No. 78, "Firehouse Row," to include certain adjacent properties, thereby approving the rezoning of those properties from the T4N.SF, "Transect Zone 4 Neighborhood Small Footprint," and T4N.SF-O, "Transect Zone 4 Neighborhood Small Footprint - Open" transect zones to Planned Development District No. 78, "Firehouse Row," in order to facilitate the construction of two new multi-family buildings.

Recommendation PASS

Sponsors: City Manager

77. [202002360](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 1/6/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 3628-3640 Madison Road and certain other adjacent properties in the Oakley neighborhood from the RMX, "Residential Mixed," zoning district to the CG-A, "Commercial General Auto-Oriented," zoning district to provide for the establishment of new commercial uses, including eating and drinking establishments.

Recommendation PASS EMERGENCY

Sponsors: City Manager

78. [202100095](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 1/13/2021, **DESIGNATING** the South Crescent Arms Apartments building located at 3700 Reading Road in the Avondale neighborhood as a historic landmark.

Recommendation PASS EMERGENCY

Sponsors: City Manager

79. [202100188](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/2/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 1333 Arlington Street in the Camp Washington neighborhood from the MG, "Manufacturing General," zoning district to Planned Development District No. 90, "Crosley Building."

Recommendation PASS EMERGENCY

Sponsors: City Manager

80. [202100192](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/2/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 4164 Dane Avenue in the Northside neighborhood from the MG, "Manufacturing General," zoning district to Planned Development District No. 91, "Northside Scholar House."

Recommendation PASS EMERGENCY

Sponsors: City Manager

81. [202100195](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/2/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property commonly known as 548 and 588 Blair Avenue from the RMX, "Residential Mixed," zoning district to the RM-0.7, "Residential Multi-Family," zoning district to facilitate the development of a multi-family apartment building in the Avondale neighborhood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

82. [202100022](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 1/20/2021, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development District No. 76 to amend and restate the existing concept plan and development program statement governing Planned Development District No. 76 and to incorporate certain adjacent property, thereby approving the rezoning of that property from the CC-A, "Commercial Community-Auto," zoning district to Planned Development District No. 76, in order to facilitate the construction of a new mixed-used development at the northwest corner of W. Liberty Street and Elm Street in the Over-the-Rhine neighborhood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

83. [202100261](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 1/21/2021, **AUTHORIZING** the City Manager to execute a *Development Agreement* with OTR Project Partners, LLC, pertaining to the development and construction of residential rental units and commercial space at 1617 Elm Street and 1621 Logan Street in the Over-the-Rhine neighborhood of Cincinnati, and providing for City assistance to the project in the form of a rebate of a portion of the service payments in lieu of taxes imposed in connection with a proposed 30-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by this Council of a separate ordinance authorizing such tax exemption.

Recommendation PASS EMERGENCY

Sponsors: City Manager

84. [202100464](#) **ORDINANCE (C VERSION) (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/2/2021 **AUTHORIZING** the City Manager to

execute a Development Agreement with OTR Project Partners, LLC, pertaining to the development and construction of residential rental units, including certain affordable units, and commercial space at 1617 Elm Street and 1621 Logan Street in the Over-the-Rhine neighborhood of Cincinnati, and providing for City assistance to the project in the form of a rebate of a portion of the service payments in lieu of taxes imposed in connection with a proposed 30-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by this Council of a separate ordinance authorizing such tax exemption.

Recommendation PASS EMERGENCY

Sponsors: City Manager

85. [202100232](#) **MOTION**, submitted by Councilmember Kearney and Councilmember Landsman, **WE MOVE** for the Department of City Planning to work with the Clifton, CUF and Corryville neighborhoods to update all official overlay district maps to reflect accurate neighborhood boundaries.

Recommendation ADOPT

Sponsors: Kearney and Landsman

86. [202100294](#) **MOTION**, submitted by Councilmember Landsman, **WE MOVE** that the Administration draft legislation establishing a Minority Real Estate Development Capacity Building Program to support the mentorship of minority real estate development professionals. This program should lift up and provide additional opportunities for minority developers, especially Black real estate professionals who have the potential to be leaders of new minority-led commercial development firms. This is part of the City's larger "Balanced Development" efforts to ensure real inclusion of development efforts in Cincinnati. The proposed program, requiring ~\$150,000 in funding, would extend opportunities for minority developers to actively participate in and shape an inclusive growth strategy for the City - one that integrates the new Balanced Development Scorecard proposed by my office. The program would draw from similar successful efforts in Detroit, where in they created an "Equitable Development Initiative." Our efforts should build on best practice efforts such as this one, as well as others around the Country (spelled out in the Administration's 2020 Balanced Development Report to Council).

Recommendation ADOPT

Sponsors: Landsman

87. [202100296](#) **MOTION**, submitted by Councilmember Landsman, Similar to actions taken in Memphis and Minneapolis, according to the City's 2020 Balanced Development Report, **WE MOVE** that the City pursue zoning changes to allow for per-property waivers on parking minimums and density requirements for affordable housing projects.

Recommendation ADOPT

Sponsors: Landsman

88. [202100478](#) **MOTION**, submitted by Vice Mayor Smitherman and Councilmember Goodin, Keating, Kearney and Sundermann, **WE MOVE** that the City Administration produce a report on affordable housing within the City of Cincinnati that

includes, but is not limited to: Identification of building inventory currently in the Port Authority's Land Bank which may be suited for affordable housing. Methods for inclusion/equity in the transfer of property from the Land Bank to any individual or developer. Accounting of all current funds in the Affordable Housing Trust and identification of potential sources of additional funds. WE FURTHER MOVE that s subcommittee of Economic Growth and Zoning be established to address matters related to affordable housing in City of Cincinnati.

Recommendation ADOPT

Sponsors: Smitherman, Goodin, Keating, Kearney and Sundermann

ANNOUNCEMENTS

NEW BUSINESS

Adjournment