



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 10, 2021

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR CRANLEY

- [202002310](#) **STATEMENT, (DECLARATION OF EMERGENCY)** submitted by Mayor John Cranley, City Manager Paula Boggs Muething, and Commissioner Melba Moore, In response to the public danger arising from verified cases of contagion of SARS-CoV-2 and the COVID-19 pandemic, and based in part upon the declaration of a statewide emergency in Ohio by Governor DeWine, I declared a public emergency pursuant to Article III of the Cincinnati Charter and Article XVIII of the Administrative Code of the City of Cincinnati in March 2020. The March 2020 Declaration of Emergency was followed by emergency orders addressing public health concerns and related City operational needs that have arisen during the COVID-19 pandemic. After declaring a state of emergency and instituting severe measures to “flatten the curve” - including a broad stay-at-home order - rates of infection dropped. The State of Ohio began to reopen Ohio’s economy, sector by sector, in accordance with good hygiene and social distancing measures. In consultation with the City Manager and the Health Commissioner, I replaced the March 2020 declaration with a new Emergency Declaration that was consistent with the State’s reopening efforts. The June 2020 order was tailored to the State’s reopening phase of the pandemic response. Rates remained steady for much of the summer due to the diligence of our citizens and business in wearing masks and engaging in social distancing; we were optimistic that as a City we might have turned the corner on the pandemic. With the advent of cooler weather, the City of Cincinnati, the State of Ohio, and the country are all experiencing a new, pervasive, and more dangerous wave of the COVID-19 pandemic. The State of Ohio is breaking contagion records from the spring and summer on an almost daily basis, and the resulting cases threaten to overwhelm the health care system if not abated. Multiple states have issued new lockdown orders, and Governor DeWine has warned that extreme measures will be required in Ohio if the State doesn’t change its trajectory for the better. This rapidly worsening COVID-19 wave requires a new mayoral declaration of emergency to allow for a rapid response to increasing cases as the holidays and winter conditions will again test the City’s economic, social, and public health systems. By this Declaration the Mayor, in consultation with the City Manager and the Health

Commissioner, declares a public danger and emergency under Article III of the Cincinnati Charter and Article XVIII of the Administrative Code. In so doing, the Mayor has emergency authority to take such steps as may be necessary to help slow the spread of the COVID-19 pandemic in the City and to assist with the rapid delivery of vaccines that may become available in the coming months. This declaration is consistent with the statewide health emergency declared by Governor DeWine, the issuance of Ohio Department of Health's compulsory health orders and related guidelines, and the fundamental need to protect vulnerable populations during this pandemic. This Order supersedes the continuing June 29, 2020 emergency declaration as to any conflicts. All emergency orders issued under the June 29 declaration are hereby reissued. This declaration and related emergency orders shall continue in effect in accordance with the terms of Article XVIII of the Administrative Code. This amended and revised declaration shall be issued to the news media for the widest possible dissemination to the citizens of Cincinnati. DECLARED this 16th day of November 2020.

Recommendation CONSENT & FILE

Sponsors: Mayor and City Manager

2. [202100954](#) **STATEMENT, (AMENDED JOINT EMERGENCY ORDER)**, submitted by Mayor John Cranley, City Manager Paula Boggs Muething, and Commissioner Melba Moore, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati, and Ohio Department of Health Orders, I hereby order that in-person attendance by the public at meetings of the City of Cincinnati shall be prohibited through Sunday, April 18, 2021 to reduce the potential for large indoor gatherings of the public and City employees. The region continues to experience dangerous intensification of the COVID-19 pandemic and strong action is needed to slow the course and mitigate the spread of COVID-19 to the City's vulnerable populations and to prevent City meetings from becoming "superspreader" events that materially affect the City's ability to perform essential government functions. This Order affirms the City Manager's ongoing authority under this Order and the City Charter to limit public and employee access to City buildings and facilities due to the pandemic. The Administration is further authorized to take all necessary and proper actions to implement this Order, including by relaxing applicable codes, rules, and regulations as necessary to provide for the safe conduct of City business. The Administration shall have authority to toll time limits imposed by rule or regulation for any matters delayed or rescheduled as a result of this Order or prior orders. Nothing in this Order prevents the Administration from continuing to implement such measures as may be required to provide the public, City officials, and City staff with options for remote participation in public meetings including by phone or other remote meeting software. The Mayor or City Manager may grant limited exceptions for small, in-person public meetings as necessary and on such conditions that the City Manager may establish to protect the general public and the health of City employees. The Administration shall implement this Order consistently with applicable Open Meetings requirements and take steps to ensure that public hearings and other City business may proceed with public participation and without undue delay or interruption. This Order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's November 16, 2020 Declaration of Emergency for the COVID-19 pandemic,

and as separately established by adoption of this Order. This Order expires at 11:59 p.m. on Sunday, April 18, 2021.

Recommendation FILE

Sponsors: Mayor

Cincinnati Accessibility Board of Advisors (CABA): 10 members: 5 Male/ 5 Female; 8 White / 2 AA

3. [202100968](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor
4. [202100973](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jill Gabboney to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor
5. [202100974](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Robert Harris to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor
6. [202100975](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Katherine Hevener to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor
7. [202100977](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor
8. [202100978](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

SWORWIB - 52 members: 27 Female/25 Male; 24 Minority/ 28 White

9. [202100997](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Kevin Powell to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

10. [202100998](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Maureen Reilly to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

11. [202101000](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Uche Agomuo to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

12. [202101001](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jackie Alf to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

13. [202101002](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Heath Boucher to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

14. [202101003](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jennifer Roeder to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation
HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202101005](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Leo Chan to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

16. [202101006](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Natasha Chesnut to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

17. [202101007](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Scott Conklin to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

18. [202101008](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jamie D'Agostino to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

19. [202101009](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Chad Day to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

20. [202101010](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Mark Diedrg to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

21. [202101011](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Trisha

Rogers-Lowey to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

22. [202101012](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Margaret Fox to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

23. [202101013](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Chris Fridel to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

24. [202101014](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Shanel Gentry to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

25. [202101015](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Harry Snyder to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

26. [202101016](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Stephanie Hall to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors:

Mayor

27. [202101018](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Melissa Johnson to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

28. [202101017](#)

APPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Carol Sorenson-Williams to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

29. [202101019](#)

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Shawntay Mallory to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

30. [202101020](#)

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Renee McPherdan to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

31. [202100984](#)

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Nick Milazzo to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

32. [202100989](#)

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Denisha Porter to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

33. [202101021](#)

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Jerry Porter to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation

HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. GOODIN

34. [202100960](#) **RESOLUTION**, submitted by Councilmember Goodin, from Andrew W. Garth, **ENCOURAGING** Governor DeWine and his administration to immediately include bar and restaurant workers as eligible for the current phase of COVID-19 vaccinations to better facilitate the full and unrestricted reopening of Ohio's hospitality-related businesses, which have been devastated economically by the pandemic.

Recommendation PASS

Sponsors: Goodin

MS. KEATING**MR. GOODIN**

35. [202100943](#) **MOTION**, submitted by Councilmember Keating and Goodin, Police officers experience multiple traumatic events throughout their entire career. A study in 2015 showed that the average law enforcement officers experience 188 critical incidents over the extent of their career. In response to the trauma they see in their everyday lives, law enforcement officers can turn to negative coping mechanisms, experience symptoms of and/or develop PTSD, as well as other mental health disorders adding unneeded and additional stress to their already stressful profession. Accordingly, **WE MOVE** that the Administration provide a full report regarding the mental health services available to law enforcement officers, including but not limited to counseling services, mental health training, and emotional health training. Moreover, **WE MOVE** that the Administration provide an additional report on the number of officers who are currently utilizing the mental health support services available to them.

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Keating and Goodin

MS. SUNDERMANN**MR. MANN**

36. [202100950](#) **MOTION**, submitted by Councilmember Sundermann and Mann, **WE MOVE** the Administration prepare a report on the feasibility of creating a Residential Parking Permit Area on Livingston Street in the West End. (STATEMENT ATTACHED)

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: Sundermann and Mann

CITY MANAGER

37. [202100676](#) **REPORT**, dated 3/10/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for E & O CINCINNATI LLC, 645 WALNUT STREET, CINCINNATI, OHIO 45202. (#4012670, D1, D2, D3, D3A, D6, TREX) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

38. [202100835](#) **REPORT**, dated 3/10/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for WINNIETIN LLC, DBA PIG CANDY, 5901 Kellogg Avenue, Cincinnati, Ohio 45230. (#9699760, D1, NEW) [Objections: NONE]

Recommendation FILE**Sponsors:** City Manager

39. [202100838](#) **REPORT**, dated 3/10/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HORIZONS 15 LLC, DBA FULTON YARDS COFFEEHOUSE & SPIRITS, 3301 Riverside Drive, Cincinnati, Ohio 45226. (#3973045, D5J, NEW) [Objections: YES]

Recommendation FILE**Sponsors:** City Manager

40. [202100841](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **ESTABLISHING** the salary schedule and classification title for the new employment classification of Housing Services Coordinator, and enacting Section 336 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and new classification title of Housing Services Coordinator.

Recommendation MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE**Sponsors:** City Manager

41. [202100853](#) **REPORT**, dated 3/10/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ABC ENTERTAINMENT LLC, 2804 Woodburn Avenue, Cincinnati, Ohio 45206. (#0001560, D5, D6, TRANSFER) [Objections: YES]

Recommendation FILE**Sponsors:** City Manager

42. [202100854](#) **REPORT**, dated 3/10/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ALAMO TIGER LLC, 1324 Main Street, Cincinnati, Ohio 45202. (#0092816, D5, D6, TRANSFER) [Objections: YES]

Recommendation FILE**Sponsors:** City Manager

43. [202100908](#) **REPORT**, dated 3/10/2021, submitted by Paula Boggs Muething, City Manager, regarding Greater Cincinnati Foundation's All in Cincinnati Coalition Groundwater training.

Recommendation EDUCATION, INNOVATION, & GROWTH COMMITTEE**Sponsors:** City Manager

44. [202100909](#) **REPORT**, submitted by Andrew W. Garth, City Solicitor, regarding Motion #202100592 submitted by Councilmember Wendell Young, which states as follows: Under the City Charter, does the Mayor have legal authority to negotiate or direct any development contracts with Developers who want to do business with the City.
- Recommendation** LAW AND PUBLIC SAFETY COMMITTEE
- Sponsors:** City Manager
45. [202100921](#) **REPORT**, dated 3/10/2021, submitted by Paula Boggs Muething, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending January 31, 2021.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
46. [202100922](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of \$1,700,000 as authorized by Senate Bill 310 from the Ohio Department of Natural Resources to capital improvement program project account no. 980x203x202008, "Smale Riverfront Park Extension" for the purpose of providing resources for expansion and improvements at the Smale Riverfront Park extension on Lot 23 of the Banks; and **AUTHORIZING** the Director of Finance, upon receipt of the State of Ohio Capital Budget Grant resources in the amount of \$1,700,000, as authorized by Senate Bill 310, from the Ohio Department of Natural Resources, to return to source the amount of up to \$1,700,000 from capital improvement program project account no. 980x203x202008, "Smale Riverfront Park Extension," to the unappropriated surplus of Park and Recreation Improvement Bond Fund 860 for the purpose of partially offsetting the notes issued to fund a portion of the expansion and improvements at the Smale Riverfront Park extension on Lot 23 of the Banks.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
47. [202100923](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for grant resources awarded by the Ohio Department of Transportation from the Safe Routes to School program in an amount of up to \$400,000 for the purpose of implementing various safety improvements within two miles of schools within the City of Cincinnati.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
48. [202100924](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** a payment of \$52,144.05 from the Human Resources Department's non-personnel operating budget account no. 050x121x1000x7289 to Governmentjobs.com, Inc. as a moral obligation of the City for payment of charges owed for the annual NeoGov subscription fee for the City's workforce management software.
- Recommendation** BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

49. [202100925](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$150,000 in FY 2018 Project Safe Neighborhoods funds from the Ohio Department of Public Safety, Office of Criminal Justice Services, for assistance with building renovations for the Crime Gun Intelligence Center; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 18PSN.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

50. [202100926](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$150,000,000 awarded by the United States Department of Transportation through the Infrastructure for Rebuilding America (CFDA 20.934) discretionary grant program to provide resources for the construction of the Western Hills Viaduct.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

51. [202100927](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for and accept a grant of up to \$91,162 from the United States Department of Transportation and the Federal Aviation Administration through the recently passed Coronavirus Aid, Relief, and Economic Security Act Airport Grant program for the purpose of offsetting losses in revenue at Lunken Airport due to COVID-19 and a need to defray various costs associated with operating Lunken Airport; **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into General Aviation Fund revenue account no. 104x8559; and further **AUTHORIZING** the City Manager do all things necessary to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

52. [202100928](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the acceptance and deposit into General Fund Revenue account 050x8579 of \$130,000 from Hecate Energy LLC related to the Cincinnati Solar Array project; **AUTHORIZING** the appropriation of \$108,162 of said revenue to the Law Department's General Fund 050 non-personnel operating budget account no. 050x111x7200 for the purpose of providing funds for legal expenses related to the project; and **AUTHORIZING** the appropriation of \$21,838 of such revenue to the Office of Environment and Sustainability's General Fund 050 non-personnel operating budget account 050x104x7200 for the purpose of providing funding for an energy consultant related to the project.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

53. [202100929](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x212008, "Ault Park Wi-Fi - State of Ohio Capital"; and **AUTHORIZING** the City Manager to accept and appropriate State of Ohio Capital Budget resources in the amount of \$46,000 as authorized by Senate Bill 310, which established the State of Ohio's Capital Budget for Fiscal Years 2021 and 2022, to the newly established capital improvement program project account no. 980x203x212008, "Ault Park Wi-Fi - State of Ohio Capital."

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

54. [202100930](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with 100 E. McMicken LLC, an affiliate of Northcrown Property LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 100 E. McMicken Avenue in the Over-The-Rhine neighborhood of Cincinnati, in connection with the remodeling of the existing building into approximately 5,277 square feet of residential rental space consisting of 6 apartments, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$841,650.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

55. [202100931](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **DECLARING** by legislative resolution the necessity of improving Walworth Avenue by constructing an extension thereto, together with curbs, street lighting, streetscaping, sidewalks, water mains, and storm and sanitary sewer; necessary remediation of soil in the related right-of-way; installing retaining walls; acquiring land necessary to construct and install the foregoing; and acquiring, constructing, and installing other related improvements, and of assessing certain lots adjacent to Walworth Avenue, as extended, for costs of those improvements, in accordance with Chapter 727 of the Ohio Revised Code.

Recommendation NEIGHBORHOODS COMMITTEE**Sponsors:** City Manager

56. [202100932](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **DETERMINING** to proceed with the assessment of properties located on the southern side of the street between 49 and 67

Mulberry Street in the Over-the-Rhine neighborhood in the City of Cincinnati to pay for the costs of constructing a public improvement, namely a 243-foot retaining wall along Peete Street, pursuant to Ohio Revised Code Section 727.23.

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

57. [202100933](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **TO LEVY** special assessments to pay for the costs of constructing a public improvement, namely a 243-foot retaining wall along Peete Street, adjacent to certain lots located between 49 and 67 Mulberry Street on the southern side of the street in the Over-the-Rhine neighborhood in the City of Cincinnati, in accordance with the Ohio Revised Code Section 727.25.

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

58. [202100875](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jenny Leigh Mobley/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

59. [202100876](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/Human Resources Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

60. [202100877](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L. Williams/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

61. [202100910](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christopher Steven Seelbach/Councilmember/President Pro Tem. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

62. [202100911](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gerald L. Thomason/Human Resources Division Manager Shared Services.

Recommendation FILE

Sponsors: Clerk of Council

63. [202100912](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nicole Dorothy Lee/City Treasurer.

Recommendation FILE

Sponsors: Clerk of Council

64. [202100913](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew W. Garth/Law Department/City Solicitor.
Recommendation FILE
Sponsors: Clerk of Council
65. [202100914](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Lee Hall Jr./Health Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
66. [202100915](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Jude Johnson/Department of Public Services/Superintendent.
Recommendation FILE
Sponsors: Clerk of Council
67. [202100916](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Wendell Young/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
68. [202100953](#) **SUCCESSOR DESIGNATION FORM**, submitted by the Clerk of Council from Councilmember Seelbach pursuant to the Charter.
Recommendation FILE
Sponsors: Clerk of Council
69. [202100961](#) **PETITION**, submitted to the Clerk of Council from Ralph Meierjohan, Managing Member of East End Development, LLC, regarding Petition for Special Assessments executed in connection with the Walworth Junction Special Assessment proceedings.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

70. [202100291](#) **MOTION**, submitted by Councilmember Landsman, **WE MOVE** that if there is a conflict between the ordinance containing the Balanced Development Scorecard policy passed in connection herewith and the existing commercial CRA policy in Ordinance No. 275-2017, it's the policy of Council that the Balanced Development scorecard policy applies.
Recommendation ADOPT
Sponsors: Landsman
71. [202100831](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/3/2021, **AUTHORIZING** the City Manager to execute a *Second Amendment to Water Service Agreement* and a *First Amendment to Interlocal Cooperative Agreement*, each among the City of Cincinnati, Boone-Florence Water Commission, the Boone County Water District, and the City of Florence,

Kentucky, to extend the terms of the existing agreements by five years to 2033.

Recommendation

PASS

Sponsors:

City Manager

72. [202100832](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/3/2021, **AUTHORIZING** the City Manager to accept and appropriate State of Ohio Capital Budget in the amount of \$80,000 as authorized by Senate Bill 310, Ohio Department of Natural Resources, Parks and Recreation Improvement Fund 7035, Appropriation Item C725E2, "Local Parks, Recreation, and Conservation Projects" into existing capital improvement program project account no. 980x203x182019, "Stanbery Park Pavilion - State of Ohio Capital"; and further **AUTHORIZING** the Finance Director to deposit the State of Ohio Capital Budget funding into existing capital improvement program project account no. 980x203x182019, "Stanbery Park Pavilion - State of Ohio Capital."

Recommendation PASS EMERGENCY

Sponsors:

City Manager

73. [202100834](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/3/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount not to exceed \$5,000 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Employee Recognition Program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Department of Human Resources Employee Relations Fund 310.

Recommendation PASS

Sponsors:

City Manager

74. [202100842](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/3/2021, **AUTHORIZING** the appropriation of the sum of \$9,072,946 to the COVID-19 Fund 473 City Manager's Office non-personnel operating budget account no. 473x101x7400 for the purpose of providing reimbursement of or resources for an Emergency Rental Assistance program as part of the City's COVID-19 response; and **AUTHORIZING** the City Manager to contract with third-parties and take other actions to quickly implement an Emergency Rental Assistance program.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

75. [202100867](#) **MOTION**, submitted by Councilmember Sundermann, Kearney, Goodin, Keating and Vice Mayor Smitherman, **WE MOVE** that the Administration provide a report on funding options for an Urban League of Greater Southwestern Ohio pilot youth mentoring program - HOPE, OPPORTUNITY, CHOICES AND CONSEQUENCES (H.O.C.C.) ACADEMY - for the upcoming summer to be part of the currently city-funded Community Police Partnering Center. (STATEMENT ATTACHED)

Recommendation ADOPT**Sponsors:** Sundermann, Goodin, Smitherman, Kearney and Keating

76. [202100899](#) **REPORT**, dated 3/8/2021, submitted by Paula Boggs Muething, City Manager, regarding Implementation of Tax Increment Finance District Policy for Affordable Housing. SEE REFERENCE DOC #202001976.

Recommendation APPROVE & FILE**Sponsors:** City Manager

77. [202100935](#) **ORDINANCE (EMERGENCY) (C VERSION)**, dated 03/05/2021, submitted by Councilmember Landsman, from Andrew W. Garth, City Solicitor, **ESTABLISHING** a City Council policy for evaluating real property tax incentives authorized by the City of Cincinnati.

Recommendation PASS EMERGENCY**Sponsors:** Landsman**EDUCATION, INNOVATION & GROWTH COMMITTEE**

78. [202100599](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the City Administration to prepare a report detailing all major and noteworthy projects, initiatives and activities that have been undertaken in the past 5-10 years to implement smart city technology solutions for parking, lighting, traffic engineering, and other relevant operations. **WE FURTHER MOVE** for this report to include an analysis of the feasibility of implementing technology similar to "Smart City Platform" provided by Fybr - a secure, end-to-end IoT solution that delivers real-time data on into actionable insights that allow communities to make proactive and informed decisions. (STATEMENT ATTACHED).

Recommendation ADOPT**Sponsors:** Kearney**ANNOUNCEMENTS****NEW BUSINESS**

Adjournment