



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 17, 2021

2:00 PM

Council Chambers, Room 300

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#### REVISED

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR CRANLEY

#### Cincinnati Accessibility Board of Advisors (CABA) - 10 members: 5 Male/5 Female; 8 White/2 AA

1. [202100968](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
2. [202100973](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jill Gabboney to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
3. [202100974](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Robert Harris to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
4. [202100975](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Katherine Hevener to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor

5. [202100977](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

6. [202100978](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**Southwest Ohio Regional Workforce Investment Board (SWORWIB) - 52 members: 27 Female/25 Male; 24 Minority/28 White**

7. [202100997](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Kevin Powell to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

**Recommendation** CONFIRM

**Sponsors:** Mayor

8. [202100998](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Maureen Reilly to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

9. [202101000](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Uche Agomuo to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

**Recommendation** CONFIRM

**Sponsors:** Mayor

10. [202101001](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jackie Alf to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

11. [202101002](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Heath Boucher to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
12. [202101003](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jennifer Roeder to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
13. [202101005](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Leo Chan to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
14. [202101006](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Natasha Chesnut to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
15. [202101007](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Scott Conklin to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
16. [202101008](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jamie D'Agostino to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
17. [202101009](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint

Chad Day to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

18. [202101010](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Mark Diedrg to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

19. [202101011](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Trisha Rogers-Lowey to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation**  
CONFIRM

**Sponsors:** Mayor

20. [202101012](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Margaret Fox to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

21. [202101013](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Chris Fridel to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

22. [202101014](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Shanel Gentry to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

**Recommendation** CONFIRM

**Sponsors:** Mayor

23. [202101015](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Harry Snyder to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation**  
CONFIRM

**Sponsors:** Mayor

24. [202101016](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Stephanie Hall to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

**Recommendation** CONFIRM

**Sponsors:** Mayor

25. [202101017](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Carol Sorenson-Williams to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation**

CONFIRM

**Sponsors:** Mayor

26. [202101018](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Melissa Johnson to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

27. [202101019](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Shawntay Mallory to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

28. [202101020](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Renee McPherdan to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

29. [202100984](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Nick Milazzo to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

30. [202100989](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Denisha Porter to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This appointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Female/Minority)

**Recommendation** CONFIRM

**Sponsors:** Mayor

31. [202101021](#)

**REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Jerry Porter to the Southwest Ohio Regional Workforce Investment Board (SWORWIB) for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

**Recommendation**

CONFIRM

**Sponsors:** Mayor

**Hamilton County Convention Facilities Authority (CFA) - 3 appts: 2 Male/1 Female; 2 White/ 1 AA**

32. [202101027](#)

**REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Adam Gelter to the Hamilton County Convention Facilities Authority (CFA) for a term of four years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**Citizen Complaint Authority Board - 7 appts: 3 Male/ 4 Female; 2 White/4 AA/ 1 Hispanic**

33. [202101037](#)

**REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Luz Elena Schemmel to the Citizen Complaint Authority Board for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Hispanic)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**MS. KEARNEY**

**MS. KEATING**

**MS. SUNDERMANN**

34. [202101053](#)

**RESOLUTION**, submitted by Councilmember Kearney, Keating and Sundermann, **RECOGNIZING** and honoring Hope Dudley for her leadership and advocacy for families who have been impacted by violent crimes, as part of the City of Cincinnati's recognition of Women's History Month 2021 during which the City celebrates women who are making history today while bringing national attention to Cincinnati and serving our community.

**Recommendation** PASS

**Sponsors:** Kearney, Keating and Sundermann

35. [202101058](#)

**RESOLUTION**, submitted by Councilmember Kearney, Keating and Sundermann, **RECOGNIZING** and honoring Judge Marilyn Zayas for her

judicial integrity and impactful outreach with young students as part of the City of Cincinnati's recognition of Women's History Month 2021 during which the City celebrates women who are making history today while bringing national attention to Cincinnati and serving our community.

**Recommendation** PASS

**Sponsors:** Kearney, Keating and Sundermann

36. [202101064](#) **RESOLUTION**, submitted by Councilmember Kearney, Keating and Sundermann, **RECOGNIZING** and honoring Scarlet "Mama Scar" Hudson for her extensive community outreach and anti-trafficking activism as part of the City of Cincinnati's recognition of Women's History Month 2021 during which the City celebrates women who are making history today while bringing national attention to Cincinnati and serving our community.

**Recommendation** PASS

**Sponsors:** Kearney, Keating and Sundermann

### MR. GOODIN

37. [202101159](#) **RESOLUTION**, submitted by Councilmember Goodin, from Andrew W. Garth, City Solicitor, **ENCOURAGING** the Congress of the United States to reintroduce and enact without delay the Affordable Housing Credit Improvement Act to increase its housing credit allocation to drive millions in private capital into the affordable housing market to address the affordable housing shortage in Cincinnati and the United States.

**Recommendation** PASS

**Sponsors:** Goodin

### MR. GOODIN

### MS. SUNDERMANN

### MS. KEATING

### MS. KEARNEY

### MR. SMITHERMAN

38. [202101145](#) **MOTION**, submitted by Councilmember Goodin, Vice Mayor Smitherman, Councilmember Sundermann, Kearney, and Keating, New 5G mobile communications technology has necessitated the deployment of thousands of small cell system towers throughout the United States. Such towers are now being deployed in Cincinnati neighborhoods. Accordingly, **WE MOVE** that the Administration advise Council regarding all potential methods of regulating 5G small cell system towers under the City's Municipal Code, Administrative Code and Zoning Code.

**Recommendation** EDUCATION, INNOVATION AND GROWTH COMMITTEE

**Sponsors:** Goodin, Keating, Kearney, Smitherman and Sundermann

39. [202101152](#) **MOTION**, submitted by Councilmember Goodin, Vice Mayor Smitherman,



Councilmember Sundermann, Keating and Kearney, During the COVID-19 pandemic, Cincinnati workers have adopted remote working at an amazing pace. Many routine office activities have been replaced by video conferencing and digital access to documents. While these innovations have kept our economy moving, they also present a looming crisis for Ohio's cities. More than 70 percent at Cincinnati's revenue is derived from its earning tax, and a significant portion of that percentage is derived from non-City residents who formerly worked in downtown offices. Recent litigation and potential legislation have called into question our ability to tax those workers in the long term. These actions notwithstanding, many businesses may simply choose to close their offices or reduce their physical footprint in the City, thus shrinking the tax base over time. Accordingly, **WE MOVE** that the Administration prepare a report outlining the loss in revenue to the City per annum if, variably, 10, 20 or 30 percent of non-resident City workers would no longer be subject to the City's earning tax.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Goodin, Kearney, Keating, Smitherman and Sundermann

## MS. KEARNEY

40. [202101076](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the administration to compare the Balanced Development Priorities Analysis to the Peaslee Neighborhood's Developer Questionnaire. Include in the report any information requested from developers by Peaslee's Developer Questionnaire that is not gathered by the Department of community and Economic Development that City Council will not be provided in response to the Balanced Development Priorities Analysis and information requested by the Department of Community and Economic Development.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

41. [202101049](#) **MOTION**, submitted by Councilmember Kearney, **WHEREAS** it has been determined that the City of Cincinnati is lacking in an estimated 28,000 affordable housing units, and; **WHEREAS**, the City of Cincinnati established an Affordable Housing Trust Fund in 2018 with \$700,000 from the proceeds from the sale of the Norfolk Railroad, and; **WHEREAS**, the amount currently in the City's Affordable Housing Trust Fund is insufficient to meet the demand for affordable housing in the City of Cincinnati, and; **WHEREAS**, the City of Cincinnati is to receive \$290 million from the American Rescue Plan, President Joe Biden's \$1.9 trillion coronavirus stimulus bill; Now, therefore: **WE MOVE** that the City Administration prepare a **REPORT** on the feasibility of depositing a total of \$50 million from the American Rescue Plan into the City of Cincinnati's Affordable Housing Trust Fund immediately upon receipt of such funds. (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

## MS. KEATING

## MR. MANN



**MS. SUNDERMANN****MS. KEARNEY**

42. [202101124](#) **MOTION**, submitted by Councilmember Keating, Mann, Sundermann and Kearney, Our small businesses have suffered from the negative impacts of COVID-19 at a disproportionate level. The City of Cincinnati is to receive \$290 million from the American Rescue Plan, President Joe Biden's \$1.9 trillion coronavirus stimulus bill. **WE MOVE** that the City Administration prepare a REPORT on how much money, of the \$290 million from the American Rescue Plan, that the city could feasibly set aside to aid the small business community in their COVID-19 recovery efforts. This approach needs to be a two-pronged effort that not only targets specific small businesses but also takes a blanketed approach to focus on providing aid to neighborhood business districts. Therefore, **WE FURTHER MOVE** that the City Administration prepare a REPORT on how much money of \$290 million from the American Rescue Plan, that the city could feasibly set aside to identify and aid the neighborhood business districts that have been most negatively impacted by the COVID-19 impact. **WE FURTHER MOVE** that the City Administration prepare a REPORT on the eligibility requirements in which small businesses and neighborhood business districts would need to meet in order to qualify for relief through the city. These funds would be utilized to assist in the recovery from the losses our small businesses and communities have endured due to the COVID-19 Pandemic. We request these reports within 21 days to allocate enough time to consider these findings for the upcoming budget process. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Keating, Mann, Sundermann and Kearney

**MR. LANDSMAN**

43. [202101104](#) **MOTION**, submitted by Councilmember Landsman, **WE HEREBY MOVE** that the Administration provide a brief, high-level report on what it would take in terms of additional crews and funding to achieve *optimum level of public services functioning* as it relates to sanitation, road treatment, snow removal, and street paving and maintenance. (STATEMENT ATTACHED).

**Recommendation** LAW AND PUBLIC SERVICE COMMITTEE

**Sponsors:** Landsman

**MR. MANN**

44. [202101096](#) **COMMUNICATION**, submitted by Councilmember Mann from Paula Boggs Muething, City Manager, regarding a report concerning state of CRS Pension trust and Healthcare Trust as of December 31, 2019.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Mann

**MR. SEELBACH**

45. [202101085](#) **COMMUNICATION**, submitted by Councilmember Seelbach from Maurice Wagoner, President of the Over-The-Rhine Community Council concerning Central Parkway Planning Effort.

**Recommendation** ECONOMIC GROWTH AND ZONING COMMITTEE

**Sponsors:** Seelbach

**MR. SMITHERMAN**

**MS. KEATING**

**MR. GOODIN**

46. [202101138](#) **MOTION**, submitted by Vice Mayor Smitherman and Councilmember Keating and Goodin, **WE MOVE** that a subcommittee of Economic Growth and Zoning be established to address matters related to small business in the City of Cincinnati.

**Recommendation** MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

**Sponsors:** Smitherman, Keating and Goodin

**MS. SUNDERMANN**

**MS. KEARNEY**

**MR. MANN**

**MR. GOODIN**

47. [202101131](#) **MOTION**, submitted by Councilmember Sundermann, Kearney, Mann and Goodin, **WE MOVE** the Administration draft an ordinance to provide \$3,000,000 for the final gap in funding needed for the Warsaw Avenue Creative Campus in East Price Hill being developed by Price Hill Will, the premier nonprofit community development corporation serving the neighborhoods of East, West, and Lower Price Hill. The source of city revenue should be a portion of the anticipated \$291,590,000 that Cincinnati is anticipated to receive from the recently passed federal law, American Rescue Plan. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Sundermann, Kearney, Mann and Goodin

**CITY MANAGER**

48. [202100951](#) **REPORT**, dated 3/17/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for 2021 CONCOURS D' ELEGANCE.

**Recommendation** FILE

**Sponsors:** City Manager

49. [202100976](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on

3/17/2021, **AUTHORIZING** the renovation of the three existing buildings located at 127-129, 131, and 141 Goethe Street in the Mt. Auburn neighborhood and the construction of a new three-story building on vacant land located at 211-219 Goethe Street in the Mt. Auburn neighborhood for use as transitional housing, NOTWITHSTANDING (i) the use and density limitations contained in Chapter 1403, "Single-Family Districts," of the Cincinnati Municipal Code, (ii) the use and density limitations contained in Chapter 1405, "Residential Multi-Family Districts," of the Cincinnati Municipal Code, (iii) the parking limitations contained in Chapter 1425, "Parking and Loading Regulations," of the Cincinnati Municipal Code, and (iv) the development standards contained in Chapter 1433, "Hillside Overlay Districts," of the Cincinnati Municipal Code.

**Recommendation** ECONOMIC GROWTH AND ZONING COMMITTEE

**Sponsors:** City Manager

50. [202100979](#) **REPORT**, dated 3/17/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for DURBANS GREENHOUSE INC, 3401 Clifton Avenue, Cincinnati, Ohio 45220. (#23630010005, C1, C2, NEW) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

51. [202101054](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

52. [202101066](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **AUTHORIZING** the City Manager to apply for grant resources from the Clean Ohio Trails Fund grant program to be awarded by the Ohio Department of Natural Resources in an amount up to \$500,000 for the purpose of providing resources for the construction of Phase 6a of the Wasson Way Trail project.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

53. [202101067](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2022, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

54. [202101068](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of \$100,000 from the Cincinnati Parks Foundation into Fund No. 430, "Parks Private Endowment," for the purpose of providing resources for the design and construction of the accessible plaza for the Ezzard Charles statue in Laurel Park; **ESTABLISHING** new capital improvement program project account no. 980x203x212009, "Ezzard Charles Statue Plaza," for the purpose of providing resources for the design and construction of the accessible plaza for the Ezzard Charles statue in Laurel Park; and further **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment," to newly established capital improvement program project account no. 980x203x212009, "Ezzard Charles Statue Plaza."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

55. [202101069](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **LEVYING** a special assessment for the Urban Forestry Program for the calendar year 2022, for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

56. [202101077](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **ESTABLISHING** new capital improvement program project no. 980x199x211923, "Nature Playscape - Bramble Park"; and further **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$75,000 from the State of Ohio, Department of Natural Resources, Office of Real Estate & Land Management for the purpose of funding the design and construction of a new nature playscape at the Bramble Recreation Area, located at 6395 Bramble Avenue.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

57. [202101078](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/17/2021, **AUTHORIZING** the City Manager apply for, accept, and appropriate a grant in the amount of up to \$68,000 from the Ohio Attorney General; and **AUTHORIZING** the appropriation of the sum of \$60,000 to Police's General Fund personnel operating budget account no. 050X228X7100, and \$8,000 to Cincinnati Police Department General Fund non personnel operating budget account no. 050X228X7200, for the purpose of funding threat assessment training for school resource officers and conducting school building vulnerability assessments.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

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**CLERK OF COUNCIL**

58. [202101106](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Ahouse/Building & Inspections/Zoning.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
59. [202101107](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Edwin Shad/Building & Inspections - Division Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
60. [202101108](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD/Deputy Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
61. [202101109](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Interim City Architect.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
62. [202101110](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Trisa Ann Wilkens/Economic Inclusion - Interim Deputy Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
63. [202101111](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert L Martin/Supervising Building Plans Examiner.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
64. [202101112](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eugene Lackey/Building & Inspections.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
65. [202101113](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Nicholas Gay/Office of City Manager/Office of Budget & Evaluation - Interim Division Manager.  
**Recommendation** FILE
66. [202101114](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Art Dahlberg/Building & Inspections/Director.  
**Recommendation** FILE

- Sponsors:** Clerk of Council
67. [202101115](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Building & Inspections - Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
68. [202101117](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/Director of CRC.
- Recommendation** FILE
- Sponsors:** Clerk of Council
69. [202101119](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Department of Community and Economic Development/Interim Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
70. [202101120](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana R. Christy/MSD/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
71. [202101121](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Theodore John Nussman/Finance/Tax Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
72. [202101122](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tiffany Reece Stewart/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
73. [202101123](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Albert Rennekamp/Sewers/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

74. [202100841](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **ESTABLISHING** the salary schedule and classification title for the new employment classification of Housing Services Coordinator, and enacting Section 336 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and new classification title of Housing Services Coordinator.
- Recommendation** PASS



**Sponsors:** City Manager

75. [202100921](#) **REPORT**, dated 3/10/2021, submitted by Paula Boggs Muething, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending January 31, 2021.

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

76. [202100922](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of \$1,700,000 as authorized by Senate Bill 310 from the Ohio Department of Natural Resources to capital improvement program project account no. 980x203x202008, "Smale Riverfront Park Extension" for the purpose of providing resources for expansion and improvements at the Smale Riverfront Park extension on Lot 23 of the Banks; and **AUTHORIZING** the Director of Finance, upon receipt of the State of Ohio Capital Budget Grant resources in the amount of \$1,700,000, as authorized by Senate Bill 310, from the Ohio Department of Natural Resources, to return to source the amount of up to \$1,700,000 from capital improvement program project account no. 980x203x202008, "Smale Riverfront Park Extension," to the unappropriated surplus of Park and Recreation Improvement Bond Fund 860 for the purpose of partially offsetting the notes issued to fund a portion of the expansion and improvements at the Smale Riverfront Park extension on Lot 23 of the Banks.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

77. [202100923](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for grant resources awarded by the Ohio Department of Transportation from the Safe Routes to School program in an amount of up to \$400,000 for the purpose of implementing various safety improvements within two miles of schools within the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

78. [202100924](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** a payment of \$52,144.05 from the Human Resources Department's non-personnel operating budget account no. 050x121x1000x7289 to Governmentjobs.com, Inc. as a moral obligation of the City for payment of charges owed for the annual NeoGov subscription fee for the City's workforce management software.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

79. [202100925](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$150,000 in FY 2018 Project Safe Neighborhoods funds from the Ohio Department of Public



Safety, Office of Criminal Justice Services, for assistance with building renovations for the Crime Gun Intelligence Center; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 18PSN.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

80. [202100926](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$150,000,000 awarded by the United States Department of Transportation through the Infrastructure for Rebuilding America (CFDA 20.934) discretionary grant program to provide resources for the construction of the Western Hills Viaduct.

**Recommendation** PASS

**Sponsors:** City Manager

81. [202100927](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the City Manager to apply for and accept a grant of up to \$91,162 from the United States Department of Transportation and the Federal Aviation Administration through the recently passed Coronavirus Aid, Relief, and Economic Security Act Airport Grant program for the purpose of offsetting losses in revenue at Lunken Airport due to COVID-19 and a need to defray various costs associated with operating Lunken Airport; **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into General Aviation Fund revenue account no. 104x8559; and further **AUTHORIZING** the City Manager do all things necessary to execute any agreements necessary for the receipt and administration of these grant resources.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

82. [202100928](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the acceptance and deposit into General Fund Revenue account 050x8579 of \$130,000 from Hecate Energy LLC related to the Cincinnati Solar Array project; **AUTHORIZING** the appropriation of \$108,162 of said revenue to the Law Department's General Fund 050 non-personnel operating budget account no. 050x111x7200 for the purpose of providing funds for legal expenses related to the project; and **AUTHORIZING** the appropriation of \$21,838 of such revenue to the Office of Environment and Sustainability's General Fund 050 non-personnel operating budget account 050x104x7200 for the purpose of providing funding for an energy consultant related to the project.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

83. [202100929](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x212008, "Ault Park Wi-Fi -

State of Ohio Capital”; and AUTHORIZING the City Manager to accept and appropriate State of Ohio Capital Budget resources in the amount of \$46,000 as authorized by Senate Bill 310, which established the State of Ohio’s Capital Budget for Fiscal Years 2021 and 2022, to the newly established capital improvement program project account no. 980x203x212008, “Ault Park Wi-Fi - State of Ohio Capital.”

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

84. [202100930](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with 100 E. McMicken LLC, an affiliate of Northcrown Property LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 100 E. McMicken Avenue in the Over-The-Rhine neighborhood of Cincinnati, in connection with the remodeling of the existing building into approximately 5,277 square feet of residential rental space consisting of 6 apartments, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$841,650.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

85. [202100931](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **DECLARING** by legislative resolution the necessity of improving Walworth Avenue by constructing an extension thereto, together with curbs, street lighting, streetscaping, sidewalks, water mains, and storm and sanitary sewer; necessary remediation of soil in the related right-of-way; installing retaining walls; acquiring land necessary to construct and install the foregoing; and acquiring, constructing, and installing other related improvements, and of assessing certain lots adjacent to Walworth Avenue, as extended, for costs of those improvements, in accordance with Chapter 727 of the Ohio Revised Code. (MS KEATING IS EXCUSED FROM VOTING ON THIS ITEM)

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## NEIGHBORHOODS COMMITTEE

86. [202100906](#) **MOTION**, submitted by Councilmember Mann, **WE MOVE** that the City make a secondary name change to Hatch Street, between Loudon and Wareham Streets to Pat Berry Way. (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Mann

87. [202100932](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **DETERMINING** to proceed with the assessment of properties located on the southern side of the street between 49 and 67 Mulberry Street in the Over-the-Rhine neighborhood in the City of Cincinnati to pay for the costs of constructing a public improvement, namely a 243-foot retaining wall along Peete Street, pursuant to Ohio Revised Code Section 727.23.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

88. [202100933](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **TO LEVY** special assessments to pay for the costs of constructing a public improvement, namely a 243-foot retaining wall along Peete Street, adjacent to certain lots located between 49 and 67 Mulberry Street on the southern side of the street in the Over-the-Rhine neighborhood in the City of Cincinnati, in accordance with the Ohio Revised Code Section 727.25.

**Recommendation** PASS

**Sponsors:** City Manager

89. [202100950](#) **MOTION**, submitted by Councilmember Sundermann and Mann, **WE MOVE** the Administration prepare a report on the feasibility of creating a Residential Parking Permit Area on Livingston Street in the West End. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Sundermann and Mann

## SUPPLEMENTAL ITEMS

### LAW & PUBLIC SAFETY COMMITTEE

90. [202100943](#) **MOTION, (AMENDED)**, submitted by Councilmember Keating, Goodin, Mann, Kearney and Vice Mayor Smitherman, Police officers experience multiple traumatic events throughout their entire career. A study in 2015 showed that the average law enforcement officers experience 188 critical incidents over the extent of their career. In response to the trauma they see in their everyday lives, law enforcement officers can turn to negative coping mechanisms, experience symptoms of and/or develop PTSD, as well as other mental health disorders adding unneeded and additional stress to their already stressful profession. Accordingly, **WE MOVE** that the Administration provide a full report regarding the mental health services available to law enforcement officers, including but not limited to counseling services, mental health training, and emotional health training. \* ~~Moreover, WE MOVE that the Administration provide an additional report on the number of officers who are currently utilizing the mental health support services available to them.~~

**Recommendation** ADOPT

**Sponsors:** Keating, Goodin, Mann, Kearney and Smitherman

**ANNOUNCEMENTS**

Adjournment