



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 3, 2021

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MR. LANDSMAN

1. [202103054](#) **ORDINANCE**, dated 10/28/2021, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **MODIFYING** the provisions of Chapter 871, "Landlord-Tenant Relationships," of Title VIII, "Business Regulations," of the Cincinnati Municipal Code, by AMENDING Section 871-9, "Obligations of Landlords and Tenants," to recognize the right of tenants living in residential rental properties to assert payment of past due rent as a defense in any forcible entry and detainer (eviction) action filed on the basis of nonpayment of rent.

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Landsman

MR. SEELBACH

2. [202103055](#) **ORDINANCE**, dated 10/28/2021, submitted by Councilmember Seelbach, from Andrew Garth, City Solicitor, **MODIFYING** the provisions of Chapter 407, "Public Vehicles," Chapter 408, "Drivers' Licenses for Public Vehicles," Chapter 510, "Assemblages and Parades," Chapter 765, "Special Events," and Chapter 850, "Advertising of Tobacco Products" of the Cincinnati Municipal Code by AMENDING Section 407-1-P1, "Public Vehicle," Section 407-3, "License Fees for Public Vehicles," Section 407-5, "Application for License," Section 407-30, "Uninsured and Underinsured Motorist Coverage Insurance," Section 407-35, "Insignia," Section 407-55, "Rates of Fare for Limousines, Pedicabs, Tour Vehicles, Low Speed Vehicles, and Animal-Drawn Carriages," Section 407-69, "Rates To Be Filed With Director," Section 407-71, "Rate Card or Rate Information to be Reviewable by Passengers," Section 407-83, "Illegal Use of Hotel or Bus Zones," Section 407-107, "Equipment Requirements," Section 407-117-A, "Animal-Drawn Carriage and Pedicab Stands," Section 407-125, "Rules and Regulations," Section 408, "Driver's License for Public Vehicles," Section 408-1, "Application and Digital Identification Permit," Section 408-3, "Driver's License Fee," Section 408-5, "Examination of Applicant," Section 408-7, "Issuance or Denial of License," Section 408-25, "Smoking Prohibited," Section 408-45, "Rules and Regulations," Section 510-3, "Special Parades Requiring Permits," Section 765-11, "Required Terms and Conditions," and Section 850-1-P3, "Public Vehicle"; **ORDAINING** new Section

407-12, "Animal-Drawn Carriages,"; and REPEALING in their entirety Section 407-137, "Litter Control for Animal-Drawn Carriages," Section 407-139, "Dimensions for Animal-Drawn Carriages," and Section 407-143, "Veterinarian's Certificate Required," to prohibit the use of animal-drawn carriages for commercial purposes.

Recommendation EQUITY, INCLUSION, YOUTH & THE ARTS COMMITTEE

Sponsors: Seelbach

MR. SMITHERMAN

3. [202103052](#) **ORDINANCE**, dated 10/28/2021, submitted by Vice Mayor Smitherman, from Andrew Garth, City Solicitor, **DECLARING** that Vine Street at Liberty Street hereby receives the honorary, secondary name of Clifford William George Way in memory of Cincinnati Police Officer Clifford William George and in recognition of his service to the City of Cincinnati.

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: Smitherman

4. [202103065](#) **ORDINANCE (EMERGENCY) (B VERSION)**, dated 11/2/2021, submitted by Vice Mayor Smitherman, **DECLARING** that Vine Street at Liberty Street hereby receives the honorary, secondary name of Clifford William George Way and that Liberty Street at Vine hereby receives the honorary, secondary named of Canine Bandit Way in memory of Cincinnati Police Officer Clifford William George and Canine Bandit, and in recognition of their service to the City of Cincinnati.

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: Smitherman

CITY MANAGER

5. [202103053](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, **ACCEPTING AND CONFIRMING** the grant of permanent public utility easements in favor of the City of Cincinnati for stormwater sewers, appurtenances, fixtures, and equipment in and upon certain real property located north of River Road in Riverside.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

6. [202103056](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Almira Alim Darden, pursuant to which the City of Cincinnati will grant an encroachment easement upon a portion of Storrs Street in Lower Price Hill.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

7. [202103059](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, **RENAMING** the portion of Missouri Avenue located north of Newell Place and south of Rushton Road in the Columbia Tusculum

neighborhood as "Flinn Avenue."

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

8. [202103060](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the American Federation of State, County and Municipal Employees, Locals 190, 223, 240, 250, 1543, and 3119, the updated terms of which are reflected in the summary attached hereto.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202103061](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, **MODIFYING** Section 324-7, "Scope and Effective Period of Chapter," of Chapter 324, "Minority and Women Business Enterprise Programs," of the Cincinnati Municipal Code to extend the effective period of Chapter 324 to allow time for a new disparity study to be completed.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

10. [202103057](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Richard M. Fletcher, Chief Executive Officer, Real Estate Association Management, 14 Knollcrest Drive, Cincinnati, Ohio 45236. (CINCINNATI AREA BOARD OF REALTORS)

Recommendation FILE

Sponsors: Clerk of Council

11. [202103058](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Carrie Arblaster, Vice President of Advocacy, Government Affairs, 14 Knollcrest Drive, Cincinnati, Ohio 45236. (CINCINNATI AREA BOARD OF REALTORS)

Recommendation FILE

Sponsors: Clerk of Council

ANNOUNCEMENTS

Adjournment