

Agenda - Final-revised

Climate, Environment & Infrastructure

Tuesday, February 1, 2022	Vice Mayor, Jan-Michele Kearney	Council Chambers, Room 300
	Chairperson, Meeka Owens Vice Chairperson, Mark Jeffreys Councilmember, Jeff Cramerding	

PRESENTATIONS

National Gun Survivor's Week

Michelle Mueller

Martha Walker

Jill Bowman

Karen Rumsey

Ways to Reduce Gun Violence and Center for Healing the Hurt

Dr. Shantel Thomas of the Center for Healing the Hurt

AGENDA

1. 202200175 **RESOLUTION**, submitted by Councilmembers Owens, Johnson, Jeffreys, Cramerding, Harris, Landsman, Parks, Keating and Vice Mayor Kearney, from Andrew W. Garth, City Solicitor, **EXPRESSING** the belief of the Mayor and City Council that gun violence is a public health crisis in the City of Cincinnati; and further EXPRESSING City Council's commitment to reducing the prevalence of gun violence in our City and protecting citizens from gun violence.

Sponsors: Owens, Johnson, Jeffreys, Kearney, Camerding, Harris, Landsman, Parks and Keating

Attachments: Resolution

Transmittal

 2. 202200089
 ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, City Manager, on 1/20/2022, AMENDING Ordinance No. 0174-2021 to increase the amount of compensation to be paid to the City by the State of Ohio, Department of Transportation for the purchase of certain interests in real property located adjacent to Interstate 75 in the Central Business District and West End neighborhood of Cincinnati in connection with transportation improvement project HAM 75 - 00.22.
 Sponsors: City Manager

<u>Attachments:</u> <u>Transmittal</u>

Emergency

3. <u>202200117</u> **MOTION**, submitted by Councilmembers Jeffreys and Owens, **WE MOVE** that, the Administration provide a report within thirty (30) days on the cost, design, and feasibility of alternative designs for curb extensions (bump-outs) based on inspiration from other cities. The Administration shall take into consideration a variety of tools and materials including, but not limited to concrete barriers, bollards, planters, and reflective paint. (STATEMENT ATTACHED)

<u>Sponsors:</u> Jeffreys and Owens

Attachments: MOTION

ATTACHMENT

4. <u>202200195</u> **PRESENTATION**, submitted by Councilmember Owens from Michelle Mueller, Martha Walker, Jill Bowman and Karen Rumsey entitled National Gun Survivor's Week.

<u>Sponsors:</u> Owens

Attachments: PRESENTATION

 5.
 202200198
 PRESENTATION, submitted by Councilmember Owens from Shantel Thomas, PH.D entitled Ways to Reduce Gun Violence and Center for Healing the Hurt.

 Sponsors:
 Owens

Attachments: PRESENTATION

ADJOURNMENT