



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Budget and Finance Committee

Chairperson, Greg Landsman
Vice Chairperson, Reggie Harris
Councilmember Jeff Cramerding
Councilmember Mark Jeffreys
Councilmember Scotty Johnson
Vice Mayor Jan-Michele Kearney
Councilmember Liz Keating
Councilmember Meeka Owens
President Pro Tem Victoria Parks

Monday, September 26, 2022

1:00 PM

Council Chambers, Room 300

PRESENTATIONS

CDC/NIOSH Campus Consolidation

Morgan Sutter, Director, Office of Grant Administration

AGENDA

PROPERTY DONATION/EASEMENTS

- [202201803](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AcceptING** a donation of real property located in the Millvale neighborhood (Hamilton County Auditor's Parcel No. 192-0070-0052-00) from C.W. Wood Manufacturing, Inc., an Ohio corporation, in connection with the Mill Creek Road Improvement Project; and further **ACCEPTING** the grant of a permanent wall-maintenance easement on, over, and across a portion of real property located in the Millvale neighborhood (Hamilton County Auditor's Parcel No. 192-0070-0014-00) from C.W. Wood Manufacturing, Inc., an Ohio corporation, in connection with the Mill Creek Road Improvement Project.

Sponsors: City Manager
Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment I](#)
[Attachment II](#)
- [202201839](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the City Manager to execute two *Contracts to Sell Real Property* with the United States of America, pursuant to which the City will sell real property commonly known as the Cincinnati Parks Operations Center and three vacant parcels of real property located at 3139 Reading Road in the Avondale neighborhood of Cincinnati at an aggregate purchase price of \$3,070,500.00 to facilitate the development of a new Centers for Disease

Control and Prevention, National Institute for Occupational Safety and Health campus; and further AUTHORIZING the City Manager to do all things necessary to vacate and convey to the United States of America all of the Hickman Avenue public right-of-way between Harvey Avenue and Reading Road and a portion of the Reading Road public right-of-way between East Martin Luther King Jr. Drive and former vacated Union Street for inclusion in the development.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

3. [202201843](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **AUTHORIZING** the City Manager to execute a *Property Sale Agreement* with Marshall at Central, LLC, pursuant to which the City will vacate and convey certain real property designated as public right-of-way known as Hallmar Avenue in the CUF neighborhood of Cincinnati; and further REPEALING Ordinance No. 283-2022.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

GRANTS

4. [202201806](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$288,200 in FY 2021 Project Safe Neighborhoods funds from the United States Attorney's Office, Southern District of Ohio, administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of the FususOne platform, a real-time video and incident management system with video-sharing capabilities and a community-facing portal that will aid in the response to and investigation of violent crime; and AUTHORIZING the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 21PSN.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

TRANSFERS/APPROPRIATIONS

5. [202201805](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the Director of Finance to increase the fund advance limit of Fund 214, Water Works Stores - Chemicals ("Fund 214"), from \$1,700,000 to \$4,200,000; and further AUTHORIZING the

transfer of \$2,500,000 from the unappropriated surplus of Fund 101, Water Works, to Fund 214 for the purpose of providing Greater Cincinnati Water Works with sufficient funds to purchase water treatment chemicals and maintain additional chemical reserves.

Sponsors: City Manager

Attachments: [Transmittals](#)
[Ordinance](#)

6. [202201807](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the transfer of the sum of \$240,000 within Street Construction Maintenance and Repair Fund 301 from and to various operating accounts for the purpose of transferring the funding and employees of the City's 311 Service Line from the Department of Public Services to the City Manager's Office, Emergency Communications Center in accordance with the attached Schedule of Transfer.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

PRESENTATION

7. [202201847](#) **PRESENTATION**, submitted by Councilmember Landsman from Morgan Sutter, Director of Grant Administration titled CDC/NIOSH Campus Consolidation Proposed Sale & Vacation of City Property.

Sponsors: Landsman

Attachments: [PRESENTATION](#)

ADJOURNMENT