AUTHORIZING the City Manager to accept and appropriate a grant of up to \$7,500 from the United States Tennis Association for the purpose of providing resources to fund the development of an elite tennis program in Cincinnati; and AUTHORIZING the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

WHEREAS, the Cincinnati Recreation Commission is seeking resources to develop an elite tennis program; and

WHEREAS, the United States Tennis Association is granting funding of \$7,500 to the Cincinnati Recreation Commission ("CRC") to develop an elite tennis program; and

WHEREAS, there are no additional FTEs associated with this grant, and there are no matching fund requirements; and

WHEREAS, providing resources for the CRC elite tennis program is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" as well as the strategy to "[u]nite our communities" as described on pages 207-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a grant of up to \$7,500 from the United States Tennis Association for the purpose of providing resources to fund a Cincinnati Recreation Commission elite tennis program.

Section 2. That the Finance Director is authorized to deposit the funds into Contributions for Recreational Purposes Fund 319.

Section 3. That the proper City Officials are authorized to do all things necessary and proper to carry out the terms of the Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need to comply with the grant acceptance	timeline established by the United States
Tennis Association.	
Passed:, 2022	
	Aftab Pureval, Mayor
Attest:Clerk	