## **\$25.00 FILING FEE**

## **Clerk of Council**

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

## LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

| nnati  ne Number (_                         | nent Strategie<br>lent & CEO<br>700 Walnut Stre                         | es Grou                            |   | Ste 450 Suite Number 45202 Zip(+4)  |   |
|---|---|------------------------------------|---|---|---|
| sitionPresides Address7 nnati one Number (_ | lent & CEO<br>700 Walnut Stre   | treet<br>et<br>OH                  |   | Suite Number<br>45202   |   |
| nnati  ne Number (_                         | 700 Walnut St<br>Stre   | et<br>OH                           |   | Suite Number<br>45202   |   |
| nnati<br>one Number (_                      | Stre  | et<br>OH                           |   | Suite Number<br>45202   |   |
| one Number (_                               |   |                                    |   | 45202   |   |
| <b>,_</b>                                   | 513   | State                              |   | Zip(+4)   |   |
| <b>,_</b>                                   | 513   |                                    |   |   |   |
| Engagement                                  |   | _ (                                | 651-4100  |   |   |
|   | as Legislative  |                                    | tJune 1, 2022   | 2   |   |
|   | _   | _                                  | )VC260  |   |   |
| ne of company                               | y or organiza   | tion                               |   |   |   |
| Industry_Ve                                 | nue Manager   | ment                               |   |   |   |
|   |   |                                    |   |   |   |
| 3 Address                                   | Stre  | et                                 |   | Suite Number  |   |
| phia  |   |                                    |   | 19112   |   |
|   | State   | æ                                  |   | Zip(+4)   |   |
| SLATIVE AG                                  | SENT'S EN   | GAGE                               | EMENT RELA  |   | НІСН  |
|   | me of company f Industry Version ss Address lphia F DESCRIPT SLATIVE AG | tindustryVenue Manager  ss Address | Industry Venue Management  150 Rouse Blvd  Street  Iphia PA  State  F DESCRIPTION OF THE TY  SLATIVE AGENT'S ENGAGI | me of company or organization OVG360  f Industry Venue Management  150 Rouse Blvd  Street  Iphia PA  State  F DESCRIPTION OF THE TYPE OF LEGI | me of company or organization OVG360  f Industry Venue Management  150 Rouse Blvd  Street Suite Number  Iphia PA 19112  State Zip(+4)  F DESCRIPTION OF THE TYPE OF LEGISLATION TO WELATIVE AGENT'S ENGAGEMENT RELATES. |

## D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

| Agriculture   | Environment                             | Real Estate/Housing    |
|---|---|------------------------|
| Alcohol/Tobacco   | Financial Institutions/Consumer Finance | Retail and Commercial  |
| X_Arts/Entertainment  | Medical/Hospitals/Health Care           | Service Business       |
| Communications/Media  | Insurance                               | Social Svs./Human Svs. |
| Contractors/Construction  | Labor/Labor Organizations               | Science and Technology |
| County/Local Government   | Legal                                   | State Employees        |
| Education   | Manufacturer                            | State Government       |
| Energy/Utilities  | Public Interest                         | Transportation         |
| ALL SIGNATURES MUST BE ORIGINAL A Charles H. Gerhardt, III                      | AND SIGNED PERSONALLY BY THE NAM        | IED INDIVIDUAL.        |
| Type or Print Name of Legislative Agent   | June 1, 2022                            |                        |
| Signature of Legislative Agent 4  | Date                                    |                        |
| Type or Print Name of Persons Signing for Employer  BY:  Signature for Employer |   |                        |