

# **Clerk of Council**

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

### Please check ALL that apply

Termination(s) of Engagement
Change of Address
Amended Statement
Updated Registration

## LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE. Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

| ١.                                       | GENERAL INFORMA   | ATION                                     |                |                                       |              |  |
|--|---|---|----------------|---------------------------------------|--------------|--|
| ull l                                    | Name of Legislative Agent_  | Anne C.                                   |                |                                       | Sesler       |  |
|  |   | (First)                                   | (Middle)       |                                       | (Last)       |  |
|  | Occupation Senior Asso  | ciate, Govern                             | ment Strategie | s Group                               |              |  |
|  |   |   |                |                                       |              |  |
|  | Street<br>Cincinnati  | 011                                       |                | Suite Number                          |              |  |
|  | City  | OH<br>State                               |                | 45202<br>Zip(+4)                      |              |  |
|  | City  | State                                     |                | Ζιμ(+4)                               |              |  |
|  | Telephone Number (5   | 13 չ                                      | 651-4100       |                                       |              |  |
|  |   |   |                |                                       |              |  |
| .GE                                      | NT CHANGE OF NAME OR A Updated Registration State (If none, check here X  | ement, state a                            | -              | _                                     |              |  |
| \GE                                      | Updated Registration State  | ement, state a                            | ny changes in  | your name or                          | address.     |  |
| \GE                                      | Updated Registration State  (If none, check here X  Name of Legislative Agent   | ement, state a                            | ny changes in  | your name or                          | address.     |  |
| (GE                                      | Updated Registration State  (If none, check here X  Name of Legislative Agent   | ement, state a                            | ny changes in  | your name or                          | address.     |  |
| \GE                                      | Updated Registration State  (If none, check here X  Name of Legislative Agent   | ement, state a                            | ny changes in  | your name or                          | address.     |  |
| AGE:                                     | Updated Registration State (If none, check here X  Name of Legislative Agent  Address   | ement, state a                            | ny changes in  | your name or                          | address.     |  |
|  | Updated Registration State  (If none, check hereX  Name of Legislative Agent  Address  City  Telephone Number (                                 | ement, state a                            | ny changes in  | your name or                          | Suite Number |  |
|  | Updated Registration State  (If none, check hereX  Name of Legislative Agent  Address  City  Telephone Number (  prting Period: Statement filed | ement, state a) t Street) d for period co | ny changes in  | your name or                          | Suite Number |  |
| ý pá | Updated Registration State  (If none, check hereX  Name of Legislative Agent  Address  City  Telephone Number (                                 | ement, state a) t Street) d for period co | ny changes in  | your name or  Zip(+4)  one and fill i | Suite Number |  |

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# B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION

| AMENDED STATEMENT - Is this an Amended Statement pursuant to a dispute resolution decision of the OCCI.  | (i.e., any change in an amount or a filing   |
|--|--|
| YES <u>X</u> NO  |  |
| If yes, you are required to complete only the portio   | n(s) you have amended.   |
| TERMINATIONS - Are you still engaged by all of the emplo   | oyers listed on page 1 of this form?   |
| X_YESNO  |  |
| If no, please list the name of the Employers by who termination. (Attach additional sheets if necess   |  |
| Employer Name  | Date of Termination January 1, 2022  |
| LADD Inc   |  |
| LADD, Inc. The Health Collaborative  | January 1, 2022  |
| The Health Collaborative  ORDINANCES AND RESOLUTIONS - List the specific ord advocated during this reporting period.   |  |
| The Health Collaborative  ORDINANCES AND RESOLUTIONS - List the specific ordinal contents of the specific ordinal contents or the specific ordinal contents of the specific ordinal contents or the sp |  |
| The Health Collaborative  ORDINANCES AND RESOLUTIONS - List the specific ord advocated during this reporting period.   | inance(s) and resolution(s) on which you actively  al Registration Statement or last Updated in give a brief description of each of the additional |

### C. DEFINITIONS

"Staff" means any city employee whose official duties are to formulate policy <u>and</u> who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

#### D. FINANCIAL TRANSACTIONS

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

| •               | al transaction:   | , then the following information                                 | is required with respect to each such  |  |  |  |
|-----------------|---|--|--|--|--|--|
| a.              | Name of the public offic  | er, employee, or staff member:                                   |  |  |  |  |
| b.              | Brief description of the purpose and nature of the transaction: |  |  |  |  |  |
| c.<br>d.        |   | s made or entered into:  |  |  |  |  |
| (Attach         | (If none, check here_X  |  | r staff member.) a financial transaction described in this                           |  |  |  |
|                 | Paragraph F, then the I such information to the                 | egislative Agent shall deliver a                                 | copy of such paragraph which contains identified therein, at least ten (10) days     |  |  |  |
|                 | If the foregoing provision                                      | n is applicable, indicate the dat                                | e that such information was delivered:   |  |  |  |
| AND D<br>THIS S | UE DILIGENCE HAVE   | BEEN UNDERTAKEN IN THE I   | THAT ALL REASONABLE EFFORTS PREPARATION AND COMPLETION O AND ACCURATE TO THE BEST OF |  |  |  |
| INDIVII         | DUAL.   | ORIGINAL AND SIGNED PER  Multiple Signature of Legislative Agent | 7/26/2022  Date  |  |  |  |
|                 |   |  |  |  |  |  |

### Anne C. Sesler Legislative Agent Updated Registration Statement January 1, 2022 - June 30, 2022

| Client   | Activity  | Items   |
|--|---|---|
| Bethany House Services                                     | Activities related to City funding and family homelessness.                   | Item # 202200479, 202201367, 202201486, 202201395 |
| Boys and Girls Club of Greater Cincinnati                  | Activities related to Boys and Girls Club and ARPA funding.                   | Item # 202200114                                  |
|  | Activity related to Human Services funding and HIV/AIDS prevention            |   |
| Caracole   | programming.  | Item # 202201367                                  |
| Visit Cincy (formerly Cincinnati USA Convention & Visitors |   |   |
| Bureau)  | Activities related to convention district.                                    | Item # 202200154                                  |
|  | Activities related to Major League Soccer stadium and real estate development |   |
| FC Cincinnati  | in Cincinnati.  | No legislation.                                   |
| LADD, Inc.   | Activity related to smart technology, independent living, and ARPA.           | Item # 202201471                                  |
| MORTAR   | Activities related to City funding to support minority entrepreneurship.      | Item # 202201367, 202201486                       |
| OVG360   | Activites related to the Duke Energy Convention Center.                       | No legislation.                                   |
| The Health Collaborative                                   | Terminated. No activity.  | No legislation.                                   |