202201672 \$25.00 FILING FEE

Clerk of Council

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

| Occupation Gov | emment Strategies G | roup |
|---------------------------------------|------------------------|--|
| Title/Position_P | resident & CEO | All the state of t |
| Business Addres | s 700 Walnut Street | Ste 450 Suite Number |
| Cincinnati | OH | 45202 |
| City | Sta | te Zip(+4) |
| Telephone Numb | per (513) | 651-4100 |
| | | |
| Date of Engagen | nent as Legislative Ag | ent August 1, 2022 |
| | | |
| EMPLOYER II | NFORMATION | |
| Full name of con | npany or organization | Great Parks of Hamilton County |
| i dii name oi oon | | • |
| | Parks & Recreation: | County Government |
| Type of Industry_ | | |
| | 10245 Winton Ro | 1 |
| Type of Industry_ Business Address | 10245 Winton Ro | Suite Number |
| . , , , , | 10245 Winton Ros | |

| XAgriculture | Environment | Real Estate/Housing |
|---|--|-----------------------------------|
| Alcoho!/Tobacco | Financial Institutions/Consumer Finance | Retail and Commercial |
| Arts/Entertainment | Medical/Hospitals/Health Care | Service Business |
| Communications/Media | Insurance | Social Svs_/Human Svs |
| Contractors/Construction | Labor/Labor Organizations | Science and Technolog |
| XCounty/Local Government | Legal | State Employees |
| Education | Manufacturer | State Government |
| Energy/Utilities | Public Interest | Transportation |
| E HAVE BEEN UNDERTAKEN IN CONTENTS ARE TRUE AND A | HEREBY CERTIFY THAT ALL REASONAE THE PREPARATION AND COMPLETION O ACCURATE TO THE BEST OF HIS OR HER K | F THIS STATEMENT ANI NOWLEDGE. |
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| E HAVE BEEN UNDERTAKEN IN E CONTENTS ARE TRUE AND A ATURES MUST BE ORIGINAL A B H. Gerhardt, III | THE PREPARATION AND COMPLETION O ACCURATE TO THE BEST OF HIS OR HER K | F THIS STATEMENT ANI NOWLEDGE. |
| E HAVE BEEN UNDERTAKEN IN E CONTENTS ARE TRUE AND A ATURES MUST BE ORIGINAL AS H. Gerhardt, III ame of Legislative Agent | THE PREPARATION AND COMPLETION OF ACCURATE TO THE BEST OF HIS OR HER KAND SIGNED PERSONALLY BY THE NAMED AUGUST 5, 2022 | F THIS STATEMENT ANI NOWLEDGE. |
| E HAVE BEEN UNDERTAKEN IN E CONTENTS ARE TRUE AND A ATURES MUST BE ORIGINAL A H. Gerhardt, III ame of Legislative Agent | THE PREPARATION AND COMPLETION OF ACCURATE TO THE BEST OF HIS OR HER KAND SIGNED PERSONALLY BY THE NAMED AUGUST 5, 2022 | F THIS STATEMENT A NOWLEDGE. |

CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF

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