

November 30, 2022

To: Mayor and Members of City Council

From: Sheryl M. M. Long, City Manager 202202115

Subject: Emergency Ordinance – CRC: Accept and Appropriate Monetary Donation for the National Junior Tennis Program

Attached is an Emergency Ordinance captioned:

AUTHORIZING the City Manager accept and appropriate a donation in an amount of \$40,085 from the Cincinnati Recreation Foundation for the purpose of providing funding support to the Cincinnati Recreation Commission National Junior Tennis program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Fund 319, “Contributions for Recreation Purposes,” revenue account 319x8571.

Approval of this Emergency Ordinance will authorize the City Manager to accept and appropriate a donation in an amount of \$40,085 from the Cincinnati Recreation Foundation for the purpose of providing funding support to the Cincinnati Recreation National Junior Tennis Program. This Emergency Ordinance will also authorize the Finance Director to deposit the donated resources into Fund 319, “Contributions for Recreation Purposes,” revenue account 319x8571.

The Cincinnati Recreation Foundation has been awarded a grant from the United States Tennis Association (USTA) to fund a National Junior Tennis Program. The Cincinnati Recreation Foundation is donating the resources to the Cincinnati Recreation Commission to support its National Junior Tennis Program.

There are no new FTE or local match requirements associated with this donation.

Acceptance of the donation for the National Junior Tennis Program is in accordance with the “Collaborate” goal to “Work in synergy with the Cincinnati community” and strategy to “Unite our communities” as described on pages 207-212 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to comply with the grant acceptance timeline established by the United States Tennis Association.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director



Attachment