MSS

## City of Cincinnati

## An Ordinance No. 274

- 2023

**AUTHORIZING** the City Manager to apply for a grant of up to \$2,000,000 from the FY 2023 Community Based Violence Intervention and Prevention Initiative through the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.045) to provide resources to plan, implement, and evaluate evidence-informed community violence intervention strategies within a neighborhood experiencing chronic and disproportionate levels of violent crime.

WHEREAS, a grant of up to \$2,000,000 is available from FY 2023 Community Based Violence Intervention and Prevention Initiative through the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.045); and

WHEREAS, the grant would provide resources to plan, implement, and evaluate evidence-informed community violence intervention strategies within a neighborhood experiencing chronic and disproportionate levels of violent crime; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents; and

WHEREAS, the City has already applied for the grant by the deadline of May 25, 2023, but no grant resources will be accepted without Council approval; and

WHEREAS, applying for the Community Based Violence Intervention and Prevention Initiative grant is in accordance the "Live" goal to "[c]reate a more livable community" and strategy to "[s]upport and stabilize our neighborhoods" as described on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant of up to \$2,000,000 from the FY 2023 Community Based Violence Intervention and Prevention Initiative through the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.045) to provide resources to plan, implement, and evaluate evidence-informed community violence intervention strategies within a neighborhood experiencing chronic and disproportionate levels of violent crime.

Section 2. That the proper City officials are hereby authorized to do all things necessary and proper to comply with the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:  $\frac{1}{2}$  , 2023

Attest:

Clerk

Afrab Pureval, Mayor

WAS PUSHISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 1/21/2027

CLERK OF COUNCIL