AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$1,814,329 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2023 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for the purchase of a heavy rescue apparatus and for professional development training for career firefighters; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

WHEREAS, a grant of up to \$1,814,329 is available from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2023 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources to purchase a heavy rescue apparatus and for professional development training for career firefighters; and

WHEREAS, the City intends to utilize the grant resources to purchase a heavy rescue apparatus for the Cincinnati Fire Department ("CFD") and cover backfill overtime for firefighters receiving professional development training through the CFD Officer Training Program or the CFD Fire Apparatus Operator (FAO) Professional Development course; and

WHEREAS, acceptance of this grant requires a local cost share match of \$164,940; and

WHEREAS, \$120,624 of the local cost share match will be provided from existing capital improvement program project account no. 980x272x242704, "Fire Equipment," and will be used to provide fire equipment necessary to outfit the heavy rescue apparatus; and

WHEREAS, \$44,316 of the local cost share match will be provided from Cincinnati Fire Department General Fund operating budget account no. 050x271x7100 and will partially offset the backfill overtime costs associated with the officer training component of the grant; and

WHEREAS, no new FTEs/full time equivalents are associated with acceptance of this grant; and

WHEREAS, the City applied for this grant prior to the deadline of March 7, 2024, but no grant funds will be accepted without approval by Council; and

WHEREAS, acceptance of this grant is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$1,814,329 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2023 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for the purchase of a heavy rescue apparatus and for professional development training for career firefighters.

Section 2. That the Director of Finance is authorized to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

| Passed: | | , 2024 | |
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| | | | Aftab Pureval, Mayor |
| Attest: | | | |
| | Clerk | | |