

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the National Recreation and Parks Association Summer Meals Support Program in the amount of \$10,000 to provide emergency funding relief to support sustained operations of meal programs that have been severely impacted by the COVID-19 pandemic throughout the summer of 2020; and further **AUTHORIZING** the Finance Director to deposit the donated funds in Fund 319, “Contributions for Recreation Purposes.”

WHEREAS, the National Recreation and Parks Association Summer Meals Support Program is offering a grant in an amount up to \$10,000 to provide emergency funding relief to support sustained operations of meal programs that have been severely impacted by the COVID-19 pandemic throughout the summer of 2020; and

WHEREAS, there are no new FTEs associated with this grant; and

WHEREAS, no local match is required; and

WHEREAS, acceptance of this grant is in accordance with the “Collaborate” goal to “Work in synergy with the Cincinnati community,” as described on page 209 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant from the National Recreation and Parks Association Summer Meals Support Program in the amount of \$10,000 to provide emergency funding relief to support sustained operations of meal programs that have been severely impacted by the COVID-19 pandemic throughout the summer of 2020.

Section 2. That the Director of Finance is hereby authorized to receive and deposit the donation resources into Fund 319, “Contributions for Recreation Purposes.”

Section 3. That the proper City officials are authorized to use and expend the sum of up to \$10,000 in accordance with the terms of the grants and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2020

\_\_\_\_\_  
John Cranley, Mayor

Attest: \_\_\_\_\_  
Clerk