

AUTHORIZING the acceptance and appropriation of the sum of \$1,281,332 from the United States Department of Housing and Urban Development to Housing Opportunities for Persons with HIV/AIDS Fund 465; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2021 and to file the 2021 Annual Action Plan, in accordance with the attached Appropriation Schedule.

WHEREAS, through the Housing Opportunities for Persons with HIV/AIDS ("HOPWA") Program, the United States Department of Housing and Urban Development ("HUD") provides grants to local communities for projects that benefit low-income persons living with HIV/AIDS and their families; and

WHEREAS, HUD announced the allocations for the Calendar Year 2021 HOPWA Program per Catalog of Federal Domestic Assistance (CFDA) No. 14.241 via Award No. OH-H21-F001 on February 25, 2021; and

WHEREAS, the HOPWA grant is one of four HUD entitlement grants awarded to the City for Calendar Year 2021 that together create the 2021 Annual Action Plan, which must be submitted to HUD within sixty days of the award announcement; and

WHEREAS, the HOPWA Program is in accordance with the "Live" goal to "support and stabilize our neighborhoods," as described on pages 160-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the acceptance and appropriation of the sum of \$1,281,332 to Housing

Opportunities for Persons with HIV/AIDS Fund 465 is hereby authorized in accordance with the

attached Appropriation Schedule, for the purpose of funding various projects and operating

allocations for the Housing Opportunities for Persons with HIV/AIDS ("HOPWA") Grant

Program for Calendar Year 2021.

Section 2. That Council hereby announces the intent of the City of Cincinnati to use said amounts received from the HOPWA Grant Program for various projects in its Calendar Year 2021 HOPWA Grant Program as part of the 2021 Annual Action Plan.

Section 3. That the proper City officials are authorized to use and expend the funds in accordance with the terms of Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide funding for the continuation of vital City programs and to comply with the United States Department of Housing and Urban Development 2021 Annual Action Plan sixty-day submission deadline.

Passed:, 2021	
Attest:Clerk	John Cranley, Mayor
I HEREBY CERTIFY THAT ORDINANCE NO 13:2021 WAS PUBLISHED IN THE CITY BULLETIN IN ACCORDANCE WITH THE CHARTER ON 5.4.2021	