



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, March 8, 2023**

**2:00 PM**

**Council Chambers, Room 300**

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Council convened at 2:00 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, and Vice Mayor Jan-Michele Kearney

In attendance were City Manager Sheryl Long, City Solicitor Emily Woerner and Clerk of Council Melissa Autry.

Vice Mayor Kearney was excused from today's meeting.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.**

#### **MAYOR AFTAB**

#### **Southwest Ohio Regional Transit Board**

- 1. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gwen Robinson the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

[\*\*202300747\*\*](#)

Confirmed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney

### **Cincinnati Planning Commission**

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202300792](#)  
Daniella Beltran to the Cincinnati Planning Commission for a term of 5  
years. This appointment is submitted to City Council for its advice and  
consent pursuant to its Rules. (Female/Hispanic)

Held one week pursuant to rule of council

**MAYOR AFTAB**

**MR. JOHNSON**

3. **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember [202300798](#)  
Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the  
heroic efforts of the Cincinnati Fire Department in battling the 7-alarm fire  
at 3401 Colerain Avenue on March 4, 2023, and **EXPRESSING** the  
gratitude of the Mayor and City Council for the tremendous work of all the  
firefighters who responded to this fire.

Filed

**MR. WALSH**

4. **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart [202300775](#)  
Woerner, City Solicitor, **RECOGNIZING** Tina Stoeberl as a 2023  
Women's History Month honoree and **EXPRESSING** the appreciation of  
the Mayor and the Council of the City of Cincinnati for her tireless service  
to College Hill, community volunteerism, ownership of College Hill Coffee  
Co. and Casual Gourmet, and her myriad contributions to the  
neighborhood.

Passed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0017-2023

### **MS. PARKS**

5. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RENAMING** East Mehring Way between Joe Nuxhall Way and Broadway to Barry Larkin Way in the City of Cincinnati, notwithstanding Council Resolution No. 16-2003, any Committee of Names conflicting rules and regulations, or any provision of the Cincinnati Municipal Code that would prohibit the renaming of a street in honor of a living person.

[202300769](#)

Referred to Healthy Neighborhoods Committee

### **MR. JEFFREYS**

### **MS. OWENS**

6. **MOTION**, submitted by Councilmembers Jeffreys and Owens, To develop a plan on how best to address the issues of PFAS - commonly known as "forever chemicals" - in public city-owned spaces in the City of Cincinnati, **WE MOVE** that, the Administration report back to Council within ninety (90) days on: An assessment of what Cincinnati Fire Department's protective equipment contains forever chemicals currently and recommendations on the cost and feasibility of CFD using available alternatives. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

[202300782](#)

Referred to Climate, Environment & Infrastructure Committee

### **MR. CRAMERDING**

### **MR. HARRIS**

### **MS. OWENS**

### **MR. JEFFREYS**

### **MR. WALSH**

7. **MOTION**, submitted by Councilmembers Cramerding, Harris, Owens, Jeffreys and Walsh, **WE MOVE** that the administration provide a report within 60 days on the status of repairs to the shelter house at Boldface Park in Sedamsville, including current plans and timeline of implementation and completion. (STATEMENT ATTACHED) [202300787](#)

Referred to Climate, Environment & Infrastructure Committee

### CITY MANAGER

8. **REPORT**, dated 3/8/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending December 31, 2022. [202300750](#)

Referred to Budget & Finance Committee

9. **REPORT**, dated 3/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Affinity Rose Café Lounge LLC, 7604 Reading Road. (#0072723, D5 D6, Transfer) [Objections: Yes] [202300751](#)

Filed

10. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the transfer and appropriation of a donation by the Cincinnati Riding Or Walking Network in an amount up to \$1,115,000 from the unappropriated surplus of Wasson Way Trail Donations Fund No. 437 to capital improvement program project account no. 980x232x232371, "Wasson Way Trail," for the purpose of providing resources to plan, design, and construct future phases of the Wasson Way Trail Network, a shared-use path for bicycles, as well as for the labor, materials, and technologies needed to plan, design, acquire right-of-way, build, survey, and inspect the improvements. [202300755](#)

Referred to Budget & Finance Committee

11. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$2,535,400 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services (ALN 93.575) for the purpose of supporting approximately thirteen Cincinnati Recreation Commission licensed neighborhood childcare programs; and **AUTHORIZING** the Finance Director to deposit the grant funds into Recreation Federal Grant Projects Fund 324. [202300756](#)

Referred to Budget & Finance Committee

12. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AMENDING** Ordinance No. 243-2022 to authorize the City Manager to accept the transfer of equipment purchased by the Hamilton County Emergency Management Agency with funds awarded through the FY 2022 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067). [202300757](#)

## Referred to Budget &amp; Finance Committee

- 13. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$50,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial aid to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

[202300758](#)

## Referred to Budget &amp; Finance Committee

- 14. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of an approximately 0.0745-acre tract of real property as a portion of the East Pete Rose Way public right-of-way for street purposes; and further, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0088-acre tract of real property as a portion of the East Pete Rose Way and Butler Street public rights-of-way for street purposes in the Central Business District.

[202300759](#)

## Referred to Equitable Growth &amp; Housing Committee

- 15. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption* with 8K Development Company, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 129-131 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of the upper floors of 2 buildings into approximately 4,680 square feet of residential space, consisting of approximately 10 residential units, at a total construction cost of approximately \$880,600. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

[202300760](#)

## Referred to Budget &amp; Finance Committee

- 16. RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING** the Mount Airy Plan: Our Future as the planning guide for the Mt. Airy neighborhood.

[202300763](#)

## Referred to Equitable Growth &amp; Housing Committee

- 17. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with 8K Development Company, LLC for the sale of the upper levels of the City-owned building located at 129-131 W. Elder Street in the Over-the-Rhine neighborhood for residential redevelopment. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

[202300764](#)

## Referred to Budget &amp; Finance Committee

- 18. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption*

[202300766](#)

*Agreement* with Moerlein Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 115-125 W. McMillan Avenue and 124-142 Lyon Street in the CUF neighborhood of Cincinnati, in connection with the construction of a mixed-use development comprised of a parking garage, approximately 5,000 square feet of commercial space, and approximately 263,000 square feet of residential space, consisting of approximately 103 units, at a total construction cost of approximately \$33,000,000. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

Referred to Budget & Finance Committee

- 19. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property being part of the Garden Grove Development in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled *GCWW Easement Plat Garden Grove Development, 643 Covedale Avenue, WSL 3681 - Garden Grove - E-1089*, as recorded in Plat Book 489, Page 91, Hamilton County, Ohio Recorder's Office.

[202300767](#)

Referred to Budget & Finance Committee

- 20. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property being parts of Lot B and Lots 55 through 60 of the Dunlap Grove Subdivision in Colerain Township, Hamilton County, Ohio in accordance with the plat entitled *Water Line Easement Plat Dunlap Grove Subdivision*, as recorded in Plat Book 491, Page 93, Hamilton County, Ohio Recorder's Office.

[202300768](#)

Referred to Budget & Finance Committee

### CLERK OF COUNCIL

- 21. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BLUE LINE FOUNDATION)

[202300752](#)

Filed

- 22. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (EQUITABLE FINANCIAL LIFE INSURANCE COMPANY)

[202300783](#)

Filed

- 23. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

[202300784](#)

Filed

- 24. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (EQUITABLE FINANCIAL LIFE INSURANCE COMPANY)

[202300785](#)

Filed

- 25. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

[202300786](#)

Filed

### BUDGET AND FINANCE COMMITTEE

- 26. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$220,000, for the installation of a turf infield at the LeBlond Recreation Center.

[202300549](#)

Passed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0068-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0068-2023

- 27. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on

[202300708](#)



3/1/2023, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of up to \$763,000 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for the development of the Burnet Woods Dog Park, improvements to Sawyer Point, and development of the Mt. Airy Forest Bike Course, and for the replacement of automotive and motorized equipment used by the Parks Department; **ESTABLISHING** new capital improvement program project account no. 980x203x232035, "Burnet Woods Dog Park," for the purpose of providing resources for the development of the Burnet Woods Dog Park; **ESTABLISHING** new capital improvement program project account no. 980x203x232036, "Sawyer Point Improvements," for the purpose of providing resources for improvements to Sawyer Point; **ESTABLISHING** new capital improvement program project account no. 980x203x232037, "Mt. Airy Bike Course," for the purpose of providing resources for the development of the Mt. Airy Forest Bike Course; **AUTHORIZING** the transfer and appropriation of \$300,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232035, "Burnet Woods Dog Park," for the purpose of providing resources for the development of the Burnet Woods Dog Park; **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232036, "Sawyer Point Improvements," for the purpose of providing resources for improvements to Sawyer Point; **AUTHORIZING** the transfer and appropriation of \$140,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232037, "Mt. Airy Bike Course," for the purpose of providing resources for the development of the Mt. Airy Forest Bike Course; and further **AUTHORIZING** the transfer and appropriation of \$248,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement," for the purpose of providing resources for the replacement of automotive and motorized equipment used by the Parks Department.

Passed



**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0069-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0069-2023

- 28. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING** new capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant," for the purpose of providing resources for the design, engineering, and construction of an external streetcar parking area and wash port connected to the existing streetcar maintenance and operations facility; **AUTHORIZING** the City Manager to accept and appropriate grant resources in an amount up to \$2,000,000 from the Ohio Department Transportation Ohio Transit Partnership Program ("OTP2") to Fund No. 455, "Streetcar Operations," for the purpose of providing resources for preventative maintenance, equipment, and facility upgrades for the streetcar system; **AUTHORIZING** the City Manager to accept and appropriate grant resources in an amount up to \$256,517 from the Federal Transit Administration ("FTA") Urbanized Area Formula Funding program (49 U.S.C. 5307) (ALN 20.507) to Fund No. 455, "Streetcar Operations," for the purpose of providing resources for streetcar preventative maintenance support; **AUTHORIZING** the Director of Finance to deposit OTP2 and FTA grant resources into Fund No. 455, "Streetcar Operations"; **AUTHORIZING** the transfer and appropriation of an amount up to \$1,000,000 from the unappropriated surplus of Fund No. 455, "Streetcar Operations," into newly established capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant," for the purpose of providing resources for the design,

[202300709](#)

engineering, and construction of an external streetcar parking area and wash port connected to the existing streetcar maintenance and operations facility; AUTHORIZING the transfer and appropriation of an amount up to \$1,256,517 from the unappropriated surplus of Fund No. 455, "Streetcar Operations," to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 for the purpose of providing streetcar preventative maintenance support; and further AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

#### Passed Emergency

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0070-2023

#### Emergency clause to remain

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0070-2023

#### Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0070-2023

**29. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$26,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of providing resources for replacing aging water mains, as well as designing, and constructing drinking water facilities for Greater Cincinnati Water Works.

[202300710](#)

Passed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0071-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0071-2023

**30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$5,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of assisting with the cost of private lead service line replacement projects.

[202300711](#)

Passed

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0072-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0072-2023

- 31. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the transfer and return to source of the sum of \$22,508 from capital improvement program project account no. 980x272x232704, "Fire Equipment," to the unappropriated surplus of Income Tax Permanent Improvement Fund 758; and further **AUTHORIZING** the transfer and appropriation of \$22,508 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to capital improvement program project account no. 980x981x232505, "Fleet Replacements," for the purpose of providing resources to purchase additional safety features on fire apparatus.

[202300707](#)

Passed Emergency

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0073-2023

Emergency clause to remain

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0073-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0073-2023

- 32. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING** capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," for the purpose of providing resources for the design and construction of new state-of-the-art recreation permanent improvements, including, but not limited to, acquiring, improving, and equipping parks, parkways, playgrounds, and recreation centers, in and around Findlay Park in the Over-the-Rhine neighborhood, and for the design and construction of permanent improvements to the streetscape along Vine Street between Liberty Street and the intersection of Findlay and McMicken Streets; AUTHORIZING the transfer and appropriation of the sum of \$1,698,000 from the unappropriated surplus of Downtown/OTR East Equivalent Fund 483 to newly established capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," for the purpose of providing resources for the design and construction of new state-of-the-art recreation permanent improvements, including, but not limited to,

[202300712](#)

acquiring, improving, and equipping parks, parkways, playgrounds, and recreation centers, in and around Findlay Park in the Over-the-Rhine neighborhood and for the design and construction of permanent improvements to the streetscape along Vine Street between Liberty Street and the intersection of Findlay and McMicken Streets; DECLARING expenditures from capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," to be for a public purpose; and AMENDING Ordinance 342-2020 to allow for the reimbursement of \$50,000 to the Cincinnati Center City Development Corporation for an advance of Phase I design services.

### Passed Emergency

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0074-2023

### Emergency clause to remain

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0074-2023

### Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0074-2023

- 33. MOTION**, submitted from Councilmembers Owens and Parks, **WE MOVE** [202300732](#) that the City Administration provide a strategic alignment report in coordination with the priorities and strategies outlined by the OneOhio Region 2 Foundation Governance Board. The report should provide recommendations for both short-term and long-term use of the OneOhio Settlement Funds that have been and will be disbursed, outlining how the City's portion can be used to benefit City residents. These recommendations should be made to complement the allocations by the OneOhio Region 2 Board and Hamilton County. Funds should be used to support projects or initiatives that are highly-leverageable and able to obtain funding from other sources as well. (STATEMENT ATTACHED)

Adopted

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney

#### **HEALTHY NEIGHBORHOODS COMMITTEE**

- 34. MOTION**, submitted by Vice Mayor Kearney and Councilmembers Parks and Walsh, **WE MOVE** [202300324](#) that the City Administration create a bonding program for MBE and WBE contractors who have proven themselves with the City through previous project completions in order to overcome one of the major barriers to equitable opportunities. The City Administration should consider self-bonding, working with bonding agencies and/or co-signing for first-time bonds when the MBE and WBE company meets the City's pre-determined qualifications such as *successfully* completing projects for the City totaling at least \$1 million and limiting the upper end of our bonding threshold. Successful completion of projections should be clearly defined as approval by the City Manager's Office. **WE FURTHER**



**MOVE** that City Council receive a report at quarterly on MBEs and WBEs that have participated in the City's bonding program, and the status of the projects, in order to assess the efficacy of the City's bonding program. (STATEMENT ATTACHED)

Referred to Healthy Neighborhoods Committee

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING**, the classification and salary range schedule for the new employment classification of the Law Fellow, and **ORDAINING** Section 163 of Division Law, Chapter 307, of the Cincinnati Municipal Code.

[202300703](#)

Passed Emergency

**Yes:**

- Councilmember Keating
- Councilmember Cramerding
- Councilmember Harris
- Councilmember Jeffreys
- Councilmember Johnson
- Councilmember Owens
- President Pro Tempore Parks
- Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0075-2023

Emergency clause to remain

**Yes:**

- Councilmember Keating
- Councilmember Cramerding
- Councilmember Harris
- Councilmember Jeffreys
- Councilmember Johnson
- Councilmember Owens
- President Pro Tempore Parks
- Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0075-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0075-2023

- 36. REPORT**, dated 3/1/2023, submitted Sheryl M. M. Long, City Manager, regarding Parking Enforcement, Meters & Residential Permits. REFERENCE DOCUMENT #202202004 and #202300645.

[202300704](#)

Approved & Filed

- 37. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/23/2023, **MODIFYING** Chapter 306, "General Compensation Provisions," of the Cincinnati Municipal Code by **AMENDING** Section 306-7, "Special Salary Provisions," Section 306-11, "Increases and Reclassifications," and Section 306-13, "Transfers and Promotions," to conform the Cincinnati Municipal Code to evolving trends in the labor market.

[202300660](#)

Passed Emergency

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0076-2023

Emergency clause to remain

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0076-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 Enactment No: 0076-2023

**NEW BUSINESS**

**38. RESOLUTION (B VERSION),** submitted by Mayor Aftab Pureval and Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the heroic efforts of the Cincinnati Fire Department in battling the 7-alarm fire at 3401 Colerain Avenue on March 4, 2023, and **EXPRESSING** the gratitude of the Mayor and City Council for the tremendous work of all the firefighters who responded to this fire.

[202300821](#)

Passed

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney

Enactment No: 0016-2023

**39. RESOLUTION**, submitted by Councilmembers Owens and Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Melissa Autry as a 2023 City of Cincinnati Women’s History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her historic role as the first woman Clerk of Council and her exemplary service and dedication to the City of Cincinnati.

[202300828](#)

Passed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
Enactment No: 0018-2023

**No announcements at this time.**

Council adjourned at 3:26 P.M.