



City of Cincinnati

Climate, Environment & Infrastructure

Meeting Minutes

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney
Councilmember, Seth Walsh

Tuesday, May 23, 2023

10:00 AM

Council Chambers, Room 300

ROLL CALL

Seth Walsh
Jan-Michele Kearney
Jeff Cramerding
Councilmember Owens
Councilmember Mark Jeffreys

Meeting began at 10:02 a.m. and ended at 11:27 a.m. CM Owens, Jeffreys, Cramerding and Walsh present. VM Kearney arrived at 10:10 a.m. Also in attendance were Director Oliver Kroner from the Office of Environment & Sustainability and Jeremy Seebohm from Law.

PRESENTATIONS

Metropolitan Sewer District

Diana Christy, Executive Director

Bike Plan Update

John Brazina, Director, Dept of Transportation & Engineering

Crown Updates

Wade Johnston, Executive Director, Tri-State Trails

AGENDA

1. PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 5/23/2023, regarding the Little Miami Wastewater Treatment Plan in the East

[202301479](#)

End/Columbia-Tusculum.

Filed

2. PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 5/23/2023, regarding 2023 Bike Plan Update. [202301441](#)

Filed

3. PRESENTATION, submitted by Councilmember Owens from Wade Johnston, Executive Director, Tri- State Trails titled, Let's make moves. [202301482](#)

Filed

4. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, AMENDING Title XI, "Cincinnati Building Code," by repealing Chapter 1109, "Flood Damage Reduction," of the Cincinnati Municipal Code in its entirety; ORDAINING new Chapter 1109, "Flood Damage Reduction," of the Cincinnati Building Code, for the purpose of maintaining City eligibility for the Federal Emergency Management Agency's National Flood Insurance Program; and MODIFYING Chapter 1501, "Code Compliance and Hearings," by amending Section 1501-9, "Class D. Civil Offenses," to update the City's floodplain regulations to ensure the City's ongoing participation in the National Flood Insurance Program. [202301440](#)

Recommend Passage Emergency

5. COMMUNICATION, submitted by Councilmember Owens regarding the Duke Energy Line V Infrastructure Project. [202301500](#)

Filed

ADJOURNMENT