



# City of Cincinnati

## Budget and Finance Committee

### Meeting Minutes

Chairperson Jeff Cramerding  
Vice Chair Scotty Johnson  
Vice Mayor Jan-Michele Kearney  
Councilmember Anna Albi  
Councilmember Mark Jeffreys  
Councilmember Evan Nolan  
Councilmember Meeka Owens  
President Pro Tem Victoria Parks  
Councilmember Seth Walsh

---

**Monday, March 3, 2025**                      **1:00 PM**                      **Council Chambers, Room 300**

---

#### ROLL CALL

**Present:**            Mark Jeffreys  
                         Anna Albi  
                         Jan-Michele Kearney  
                         Jeff Cramerding  
                         Meeka Owens  
                         Scotty Johnson  
                         Victoria Parks  
                         Evan Nolan

**Absent:**             Seth Walsh

#### **AGENDA**

#### **REPORTS**

1. **REPORT**, dated 2/26/2025, submitted Sheryl M. M. Long, City Manager, regarding Capital Projects Funding Request. (Reference Document #202500204) [202500314](#)

Filed

#### **MUNICIPAL CODE CHANGES**

2. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish fees for the landing, parking, and mooring of aircraft, for special events, and other uses including the United States Customs and Border Protection facility at Lunken Airport. [202500052](#)

indefinite postponement

3. **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/12/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish fees for the landing, parking, and mooring of aircraft, for special events, and other uses at Lunken Airport.

[202500247](#)

indefinite postponement

4. **ORDINANCE (C VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/3/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish fees for the landing, parking, and mooring of aircraft, and for special events, at Lunken Airport.

[202500429](#)

Recommend Passage Emergency

### GRANTS

5. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$298,869 from the Ohio Department of Health Get Vaccinated OHIO Public Health Initiative (ALN 93.268) to support activities that will increase immunization rates in children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to receive and deposit the grant resources into Public Health Research Fund revenue account no. 350x8556.

[202500316](#)

Recommend Passage

6. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **AUTHORIZING** the City Manager to accept up to \$250,000 from the Federal Transit Administration ("FTA"), through the Areas of Persistent Poverty Grant Program (ALN 20.505), to provide resources for improvements and upgrades to Streetcar technology, station displays, and transit management software; **AUTHORIZING** the City Manager to appropriate up to \$250,000 from the FTA, through the Areas of Persistent Poverty Grant Program, to General Government Grants Fund 404, effective FY 2026; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Government Grants Fund 404 revenue account no. 404x8554, Department of Transportation and Engineering project account no. AOPP, "Areas of Persistent Poverty Grant"; and **AUTHORIZING** the City Manager to transfer and appropriate of \$27,778 from the unappropriated surplus of Streetcar Operations Fund 455 to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 to provide local matching resources for the FTA Areas of Persistent Poverty Grant, effective FY 2026.

[202500319](#)

Recommend Passage Emergency

### SAFETY PLAN

7. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City

[202500321](#)

Manager, on 2/26/2025, **APPROVING** the revised Public Transportation Agency Safety Plan for the Connector as recommended by the streetcar's Accountable Executive and Chief Safety Officer.

Recommend Passage Emergency

ADJOURNMENT