

Wednesday, November 3, 2021 2:00 PM Council Chambers, Room 300

Council convened at 2:04 P.M., Mayor John Cranley, Presiding.

## **ROLL CALL**

Present:Vice Mayor Christopher Smitherman, Councilmember<br/>Steve Goodin, Councilmember Jan-Michele Kearney,<br/>Councilmember Liz Keating, Councilmember Greg<br/>Landsman, Councilmember David Mann, Councilmember<br/>Betsy Sundermann, and Councilmember Wendell Young<br/>President Pro Tem Chris Seelbach

In attendance were City Manager Paula Boggs-Muething, City Solicitor Andrew Garth and Clerk of Council Melissa Autry

## Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

# There being no objection, Minutes of the previous session of Council were ordered Approved and Filed.

## MR. LANDSMAN

 ORDINANCE, dated 10/28/2021, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, MODIFYING the provisions of Chapter 871, "Landlord-Tenant Relationships," of Title VIII, "Business Regulations," of the Cincinnati Municipal Code, by AMENDING Section 871-9, "Obligations of Landlords and Tenants," to recognize the right of tenants living in residential rental properties to assert payment of past due rent as a defense in any forcible entry and detainer (eviction) action filed on the basis of nonpayment of rent.

Referred to Law & Public Safety Committee

## **MR. SEELBACH**

2. ORDINANCE, dated 10/28/2021, submitted by Councilmember Seelbach, from Andrew Garth, City Solicitor, MODIFYING the provisions of Chapter 407, "Public Vehicles," Chapter 408, "Drivers' Licenses for Public Vehicles," Chapter 510, "Assemblages and Parades," Chapter 765, "Special Events," and Chapter 850, "Advertising of Tobacco Products" of the Cincinnati Municipal Code by AMENDING Section 407-1-P1, "Public Vehicle," Section 407-3, "License Fees for Public Vehicles," Section

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407-5, "Application for License," Section 407-30, "Uninsured and Underinsured Motorist Coverage Insurance," Section 407-35, "Insignia," Section 407-55, "Rates of Fare for Limousines, Pedicabs, Tour Vehicles, Low Speed Vehicles, and Animal-Drawn Carriages," Section 407-69, "Rates To Be Filed With Director," Section 407-71, "Rate Card or Rate Information to be Reviewable by Passengers," Section 407-83, "Illegal Use of Hotel or Bus Zones," Section 407-107, "Equipment Requirements," Section 407-117-A, "Animal-Drawn Carriage and Pedicab Stands," Section 407-125, "Rules and Regulations," Section 408, "Driver's License for Public Vehicles," Section 408-1, "Application and Digital Identification Permit," Section 408-3, "Driver's License Fee," Section 408-5, "Examination of Applicant," Section 408-7, "Issuance or Denial of License," Section 408-25, "Smoking Prohibited," Section 408-45, "Rules and Regulations," Section 510-3, "Special Parades Requiring Permits." Section 765-11, "Required Terms and Conditions," and Section 850-1-P3, "Public Vehicle"; ORDAINING new Section 407-12, "Animal-Drawn Carriages,"; and REPEALING in their entirety Section 407-137, "Litter Control for Animal-Drawn Carriages," Section 407-139, "Dimensions for Animal-Drawn Carriages," and Section 407-143, "Veterinarian's Certificate Required," to prohibit the use of animal-drawn carriages for commercial purposes.

Referred to Equity, Inclusion, Youth & The Arts Committee

## MR. SMITHERMAN

**3. ORDINANCE**, dated 10/28/2021, submitted by Vice Mayor Smitherman, from Andrew Garth, City Solicitor, **DECLARING** that Vine Street at Liberty Street hereby receives the honorary, secondary name of Clifford William George Way in memory of Cincinnati Police Officer Clifford William George and in recognition of his service to the City of Cincinnati.

#### Referred to Neighborhoods Committee

4. ORDINANCE (EMERGENCY) (B VERSION), dated 11/2/2021, submitted by Vice Mayor Smitherman, DECLARING that Vine Street at Liberty Street hereby receives the honorary, secondary name of Clifford William George Way and that Liberty Street at Vine hereby receives the honorary, secondary named of Canine Bandit Way in memory of Cincinnati Police Officer Clifford William George and Canine Bandit, and in recognition of their service to the City of Cincinnati.

Referred to Neighborhoods Committee

## **CITY MANAGER**

**5. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/3/2021, ACCEPTING AND CONFIRMING the grant of permanent public utility easements in favor of the City of Cincinnati for stormwater sewers, appurtenances, fixtures, and equipment in and upon certain real property located north of River Road in Riverside.

Referred to Budget & Finance Committee

202103052

<u>202103065</u>

## <u>202103053</u>

Cincinnati City Council		Meeting Minutes	November 3, 2021
6.	11/3/2021, A Easement in Cincinnati wi	E submitted by Paula Boggs Muething, City Manager, on AUTHORIZING the City Manager to execute a Grant of favor of Almira Alim Darden, pursuant to which the City of ill grant an encroachment easement upon a portion of Storrs ver Price Hill.	<u>202103056</u>
	Referred t	o Budget & Finance Committee	
7.	Manager, on located north	E (EMERGENCY) submitted by Paula Boggs Muething, City 11/3/2021, RENAMING the portion of Missouri Avenue of Newell Place and south of Rushton Road in the Columbia eighborhood as "Flinn Avenue."	<u>202103059</u>
	Referred t	o Neighborhoods Committee	
8.	Manager, on implement th Cincinnati ar Employees,	<b>E (EMERGENCY)</b> submitted by Paula Boggs Muething, City a 11/3/2021, <b>AUTHORIZING</b> the City Manager to execute and the labor management agreement between the City of and the American Federation of State, County and Municipal Locals 190, 223, 240, 250, 1543, and 3119, the updated ch are reflected in the summary attached hereto.	<u>202103060</u>
	Referred t	o Budget & Finance Committee	
9.	11/3/2021, <b>N</b> Chapter," of Programs," of	E submitted by Paula Boggs Muething, City Manager, on <b>MODIFYING</b> Section 324-7, "Scope and Effective Period of Chapter 324, "Minority and Women Business Enterprise of the Cincinnati Municipal Code to extend the effective period 24 to allow time for a new disparity study to be completed.	<u>202103061</u>
	Referred t	o Budget & Finance Committee	
		CLERK OF COUNCIL	
10.	Agent Richa Association I	<b>FION</b> , submitted by the Clerk of Council from Legislative rd M. Fletcher, Chief Executive Officer, Real Estate Management, 14 Knollcrest Drive, Cincinnati, Ohio 45236. FI AREA BOARD OF REALTORS)	<u>202103057</u>
	Filed		
11.	Agent Carrie	<b>FION</b> , submitted by the Clerk of Council from Legislative Arblaster, Vice President of Advocacy, Government Affairs, t Drive, Cincinnati, Ohio 45236. (CINCINNATI AREA BOARD DRS)	<u>202103058</u>
	Filed		
		NEW BUSINESS	
12.	Manager, reg	ated 11/3/2021, submitted by Paula Boggs Muething, City garding Cincinnati Police Department Target Range Needs . SEE REFERENCE DOC #202102162	<u>202103066</u>
	Referred t	o Law & Public Safety Committee	
		No announcements at this time	

Council adjourned at 2:09 P.M.