



# City of Cincinnati Equitable Growth & Housing Meeting Minutes

Chairperson, Reggie Harris
Vice Chairperson, Meeka Owens
Councilmember, Jeff Cramerding
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson

Wednesday, January 19, 2022

11:00 AM

Council Chambers, Room 300

ROLL CALL

**Present:** Councilmember Harris

Councilmember Meeka Owens

Jeff Camerding Mark Jeffreys

Jan-Michele Kearney

Liz Keating Victoria Parks

### **PRESENTATIONS**

# Overview on the State of Affordable Housing and the Goals and Vision of the Committee

**Councilmember Harris** 

**Councilmember Owens** 

**Councilmember Keating** 

# <u>Maximizing Tax Credits: How the City can support Low Income Housing Tax</u> <u>Credit awarded projects and speed the process to build new affordable</u> <u>housing</u>

Pete Metz, Director, The Connected Region, Cincinnati USA Regional Chamber

Amber Seely-Marks, Senior Developer, Pennrose, LLC

**CMHA, CHOICE Grant Project and Beyond** 

# Gregory D. Johnson, CEO, Cincinnati Metropolitan Housing Authority

## **3CDC** and the Convention Center District

#### 3CDC

#### **AGENDA**

1. RESOLUTION submitted by Paula Boggs Muething, City Manager, on 1/12/2022, EXPRESSING the support of the Mayor and City Council for the City to collaborate with Hamilton County and other regional stakeholders to generate a comprehensive strategy for redevelopment of the Duke Energy Convention Center and surrounding properties into a true convention center district, including through the engagement of 3CDC for planning and management services related to such district.

202200083

Held

**2.** PRESENTATION dated 1/18/2022, submitted by Councilmember Harris, titled "CMHA, CHOICE Grant Project and Beyond."

202200121

Filed

3. PRESENTATION dated 1/18/2022, submitted by Councilmember Harris, titled "Maximizing Tax Credits: How the City can support Low Income Housing Tax Credit awarded projects and speed the process to build new affordable housing."

<u>202200123</u>

Filed

**4.** PRESENTATION dated 1/19/2022, submitted by Councilmember Harris, titled "3CDC and the Convention Center District."

202200131

Filed

**ADJOURNMENT**