



Legislation Details (With Text)

---

**File #:** 202201766    **Version:** 2  
**Type:** Communication    **Status:** Filed/Sunset  
**File created:** 9/8/2022    **In control:** Climate, Environment & Infrastructure  
**On agenda:** 9/13/2022    **Final action:** 9/13/2022  
**Enactment date:**    **Enactment #:**  
**Title:** COMMUNICATION, submitted by Councilmember Owens from the American Heart Association.  
**Sponsors:** Meeka Owens  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Communication

Date	Ver.	Action By	Action	Result
9/13/2022	2	Climate, Environment & Infrastructure	Filed	

**COMMUNICATION** , submitted by Councilmember Owens from the American Heart Association.