



Legislation Details (With Text)

---

**File #:** 202200198    **Version:** 1

**Type:** Presentation                      **Status:** Filed/Sunset

**File created:** 1/31/2022                      **In control:** Climate, Environment & Infrastructure

**On agenda:** 2/1/2022                      **Final action:** 2/1/2022

**Enactment date:**                      **Enactment #:**

**Title:** PRESENTATION, submitted by Councilmember Owens from Shantel Thomas, PH.D entitled Ways to Reduce Gun Violence and Center for Healing the Hurt.

**Sponsors:** Meeka Owens

**Indexes:**

**Code sections:**

**Attachments:** 1. PRESENTATION

Date	Ver.	Action By	Action	Result
2/1/2022	1	Climate, Environment & Infrastructure		

**PRESENTATION**, submitted by Councilmember Owens from Shantel Thomas, PH.D entitled Ways to Reduce Gun Violence and Center for Healing the Hurt.