



Legislation Details (With Text)

**File #:** 202302446    **Version:** 1

**Type:** Presentation    **Status:** Filed/Sunset

**File created:** 11/13/2023    **In control:** Climate, Environment & Infrastructure

**On agenda:** 11/13/2023    **Final action:** 11/13/2023

**Enactment date:**    **Enactment #:**

**Title:** PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 11/13/2023, regarding the Brent Spence Bridger Corridor Update.

**Sponsors:** City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal, 2. Presentation, 3. Attachment

| Date       | Ver. | Action By                             | Action | Result |
|------------|------|---------------------------------------|--------|--------|
| 11/13/2023 | 1    | Climate, Environment & Infrastructure |        |        |

PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 11/13/2023, regarding the Brent Spence Bridger Corridor Update.