



## Legislation Details (With Text)

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**File #:** 202102778    **Version:** 2  
**Type:** Appointment    **Status:** Confirmed  
**File created:** 9/14/2021    **In control:** Cincinnati City Council  
**On agenda:** 9/22/2021    **Final action:** 9/22/2021  
**Enactment date:**    **Enactment #:**

**Title:** APPOINTMENT, submitted by Mayor John Cranley. I hereby appoint Chandra K Matthews-Smith to the Children & Families Cabinet for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/AA)

**Sponsors:** Mayor

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. chandramathewssmith\_resume\_

Date	Ver.	Action By	Action	Result
9/22/2021	2	Cincinnati City Council	Confirmed	Pass
9/15/2021	2	Cincinnati City Council	Held one week pursuant to rule of council	

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CONFIRM