



Legislation Details (With Text)

---

**File #:** 202300834    **Version:** 1

**Type:** Presentation                      **Status:** Filed/Sunset

**File created:** 3/10/2023                      **In control:** Equitable Growth & Housing

**On agenda:** 3/14/2023                      **Final action:** 3/14/2023

**Enactment date:**                              **Enactment #:**

**Title:** PRESENTATION submitted by Councilmember Cramerding titled, "Equitable Preservation-Based Development."

**Sponsors:** Jeff Cramerding

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/14/2023	1	Equitable Growth & Housing	Filed	

**PRESENTATION** submitted by Councilmember Cramerding titled, "Equitable Preservation-Based Development."