



Legislation Details (With Text)

File #: 202200679 **Version:** 1
Type: Statement **Status:** Filed
File created: 3/17/2022 **In control:** Cincinnati City Council
On agenda: 3/23/2022 **Final action:** 3/23/2022
Enactment date: **Enactment #:**

Title: STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

Sponsors: Clerk of Council

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/23/2022	1	Cincinnati City Council	Filed	

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