



Legislation Details (With Text)

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**File #:** 202301826      **Version:** 1  
**Type:** Statement      **Status:** Filed  
**File created:** 7/18/2023      **In control:** Cincinnati City Council  
**On agenda:** 8/2/2023      **Final action:** 8/2/2023  
**Enactment date:**      **Enactment #:**

**Title:** STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations.

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2023	1	Cincinnati City Council	Filed	

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FILE