



Legislation Details (With Text)

---

**File #:** 202200824    **Version:** 1

**Type:** Presentation                      **Status:** Filed/Sunset

**File created:** 3/25/2022                      **In control:** Climate, Environment & Infrastructure

**On agenda:** 3/29/2022                      **Final action:** 3/29/2022

**Enactment date:**                              **Enactment #:**

**Title:** PRESENTATION dated 3/25/2022 submitted by Councilmember Owens, titled "The Connected Region."

**Sponsors:** Meeka Owens

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/29/2022	1	Climate, Environment & Infrastructure	Filed	

**PRESENTATION** dated 3/25/2022 submitted by Councilmember Owens, titled "The Connected Region."