# Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 202200330 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Adopted |
| **File created:** | 2/8/2022 | **In control:** | Cincinnati City Council |
| **On agenda:** | 2/16/2022 | **Final action:** | 2/16/2022 |
| **Enactment date:** | | **Enactment #:** | |

**Title:** MOTION, submitted by Councilmember Owens, In an effort to further environmental development and climate protection in the City of Cincinnati, WE MOVE that the Administration provide a report within thirty (30) days on the status of the 2018 Green Cincinnati Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Sponsors:** Meeka Owens

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 202200330

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/16/2022 | 1 | Cincinnati City Council | Adopted | Pass |
| 2/15/2022 | 1 | Climate, Environment & Infrastructure | Adopt | |
| 2/9/2022 | 1 | Cincinnati City Council | Referred to Climate, Environment & Infrastructure Committee | |

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ADOPT



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