



Legislation Details (With Text)

**File #:** 202401164    **Version:** 1

**Type:** Statement    **Status:** Filed

**File created:** 4/16/2024    **In control:** Cincinnati City Council

**On agenda:** 4/17/2024    **Final action:** 4/17/2024

**Enactment date:**    **Enactment #:**

**Title:** STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason A. Fleming/Water Works/Deputy Director.

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/17/2024	1	Cincinnati City Council	Filed	

**STATEMENT** , submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason A. Fleming/Water Works/Deputy Director.

FILE