



Legislation Details (With Text)

**File #:** 202400868    **Version:** 1  
**Type:** Statement    **Status:** Filed  
**File created:** 3/14/2024    **In control:** Cincinnati City Council  
**On agenda:** 3/20/2024    **Final action:** 3/20/2024  
**Enactment date:**    **Enactment #:**

**Title:** STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By               | Action | Result |
|-----------|------|-------------------------|--------|--------|
| 3/20/2024 | 1    | Cincinnati City Council | Filed  |        |

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