



## Legislation Details (With Text)

---

**File #:** 202300786    **Version:** 1

**Type:** Registration    **Status:** Agenda Ready

**File created:** 3/6/2023    **In control:** Cincinnati City Council

**On agenda:** 3/8/2023    **Final action:** 3/8/2023

**Enactment date:**    **Enactment #:**

**Title:** REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:** 1. 202300786

Date	Ver.	Action By	Action	Result
3/8/2023	1	Cincinnati City Council	Filed	

**REGISTRATION** , submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

FILE