



Legislation Details (With Text)

---

**File #:** 202401267    **Version:** 2

**Type:** Presentation                      **Status:** Filed/Sunset

**File created:** 4/25/2024                      **In control:** Public Safety & Governance

**On agenda:** 4/30/2024                      **Final action:** 4/30/2024

**Enactment date:**                              **Enactment #:**

**Title:** PRESENTATION, submitted by Councilmember Johnson from Dr. Sharven Taghavi titled, Food Insecurity and Firearm Violence in the United States.

**Sponsors:** Scotty Johnson

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/30/2024	2	Public Safety & Governance	Filed	

**PRESENTATION**, submitted by Councilmember Johnson from Dr. Sharven Taghavi titled, Food Insecurity and Firearm Violence in the United States.