



## Legislation Details

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**File #:** 202302606    **Version:** 1  
**Type:** Appointment    **Status:** Confirmed  
**File created:** 11/17/2023    **In control:** Cincinnati City Council  
**On agenda:** 11/29/2023    **Final action:** 11/29/2023  
**Enactment date:**    **Enactment #:**

**Title:** APPOINTMENT submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Julie Shifman to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)

**Sponsors:** City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal, 2. Attachment

Date	Ver.	Action By	Action	Result
11/29/2023	1	Cincinnati City Council	Confirmed	Pass