



## Legislation Details

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**On agenda:** 3/23/2022      **Final action:** 3/23/2022  
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**Title:** STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/23/2022	1	Cincinnati City Council	Filed	