



## Legislation Details

|                        |                                                                                                                                                              |                      |                         |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| <b>File #:</b>         | 202101510                                                                                                                                                    | <b>Version:</b>      | 1                       |
| <b>Type:</b>           | Statement                                                                                                                                                    | <b>Status:</b>       | Filed                   |
| <b>File created:</b>   | 4/20/2021                                                                                                                                                    | <b>In control:</b>   | Cincinnati City Council |
| <b>On agenda:</b>      | 4/21/2021                                                                                                                                                    | <b>Final action:</b> | 4/21/2021               |
| <b>Enactment date:</b> |                                                                                                                                                              | <b>Enactment #:</b>  |                         |
| <b>Title:</b>          | STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christopher E. Smitherman/Vice Mayor (ETHICS). |                      |                         |
| <b>Sponsors:</b>       | Clerk of Council                                                                                                                                             |                      |                         |
| <b>Indexes:</b>        |                                                                                                                                                              |                      |                         |
| <b>Code sections:</b>  |                                                                                                                                                              |                      |                         |
| <b>Attachments:</b>    |                                                                                                                                                              |                      |                         |

| Date      | Ver. | Action By               | Action | Result |
|-----------|------|-------------------------|--------|--------|
| 4/21/2021 | 1    | Cincinnati City Council | Filed  |        |