



## Legislation Details

---

**File #:** 202201242    **Version:** 1

**Type:** Presentation    **Status:** Filed/Sunset

**File created:** 5/20/2022    **In control:** Equitable Growth & Housing

**On agenda:** 5/24/2022    **Final action:** 5/24/2022

**Enactment date:**    **Enactment #:**

**Title:** PRESENTATION submitted by John P. Curp, Interim City Manager, dated 5/24/2022, regarding a proposed ordinance to designate 15 W. 6th Street a Local Historic Landmark in the Central Business District.

**Sponsors:** City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal, 2. Presentation

Date	Ver.	Action By	Action	Result
5/24/2022	1	Equitable Growth & Housing	Filed	