



## Legislation Details

---

**File #:** 202102003    **Version:** 1

**Type:** Registration    **Status:** Agenda Ready

**File created:** 5/20/2021    **In control:** Cincinnati City Council

**On agenda:** 5/26/2021    **Final action:** 5/26/2021

**Enactment date:**    **Enactment #:**

**Title:** REGISTRATION, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street Suite 450, Cincinnati, Ohio 45202 (DIVISIONS MAINTENANCE GROUP)

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Registration

Date	Ver.	Action By	Action	Result
5/26/2021	1	Cincinnati City Council	Filed	