



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Legislation Text

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**File #:** 202301754, **Version:** 1

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**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/20/2023, **AUTHORIZING** interactive archery demonstration ranges, hunting bow and crossbow displays, and the display of a firearm as the grand prizes of a raffle during the 2024 Deer, Turkey and Waterfowl Expo at the Duke Energy Convention Center from January 19 through 21, 2024, notwithstanding the prohibitions in Cincinnati Municipal Code Sections 708-41 and 708-27 against possession and use of a deadly or dangerous weapon within any City building and against discharge of any dangerous weapon in the City.

PASS