



## Legislation Details

---

**File #:** 202200755      **Version:** 1

**Type:** Registration      **Status:** Agenda Ready

**File created:** 3/21/2022      **In control:** Cincinnati City Council

**On agenda:** 3/23/2022      **Final action:** 3/23/2022

**Enactment date:**      **Enactment #:**

**Title:** REGISTRATION, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations & Community Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIGHTHOUSE YOUTH & FAMILY SERVICES)

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:** 1. 202200755

Date	Ver.	Action By	Action	Result
3/23/2022	1	Cincinnati City Council	Filed	