



## Legislation Details

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**Title:** REPORT, dated 9/8/2022, submitted by John P. Curp, Interim City Manager, regarding PACE Financing and Government Efficiencies. (SEE REFERENCE DOCUMENT #202200791)

**Sponsors:** City Manager

**Indexes:**

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**Attachments:** 1. Report, 2. Attachment

Date	Ver.	Action By	Action	Result
9/14/2022	1	Cincinnati City Council	Approved & Filed	
9/12/2022	1	Budget and Finance Committee	Approve & File	
9/8/2022	1	Cincinnati City Council	Referred to Budget & Finance Committee	