



## Legislation Details

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| <b>File #:</b>         | 202001885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1                       |
| <b>Type:</b>           | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>       | Passed Emergency        |
| <b>File created:</b>   | 10/9/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>In control:</b>   | Cincinnati City Council |
| <b>On agenda:</b>      | 10/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> | 10/28/2020              |
| <b>Enactment date:</b> | 10/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Enactment #:</b>  | 0355-2020               |
| <b>Title:</b>          | ORDINANCE (EMERGENCY), dated 10/09/2020, submitted by Councilmembers Sundermann, Mann and Vice Mayor Smitherman, from Andrew W. Garth, Interim City Solicitor, AUTHORIZING the designation of \$235,000 of the \$1,000,000 included in the Approved FY 2021 Budget Update for the Community Safety Response Program for the Victims Assistance Liaison/Cincinnati Citizens Respect Our Witnesses Unit of the Cincinnati Police Department's Criminal Investigation Section; and AUTHORIZING the designation of \$20,000 of the \$1,000,000 included in the Approved FY 2021 Budget Update for the Community Safety Response Program for the UCanSpeakForMe program for assistance in community outreach and crime solving initiatives; and AUTHORIZING the designation of \$20,000 of the \$1,000,000 included in the Approved FY 2021 Budget Update for the Community Safety Response Program to Ennis Tait Ministries for Violence reduction administered by Project Lifeline. |                      |                         |
| <b>Sponsors:</b>       | David Mann, Betsy Sundermann, Christopher Smitherman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                         |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                         |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                         |
| <b>Attachments:</b>    | 1. Transmittal, 2. Emergency Ordinance, 3. 355-2020 T, 4. 355-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                         |

| Date       | Ver. | Action By                    | Action                           | Result |
|------------|------|------------------------------|----------------------------------|--------|
| 10/28/2020 | 1    | Cincinnati City Council      | Emergency clause to remain       | Pass   |
| 10/28/2020 | 1    | Cincinnati City Council      | Suspension of the three readings | Pass   |
| 10/28/2020 | 1    | Cincinnati City Council      | Passed Emergency                 | Pass   |
| 10/26/2020 | 1    | Budget and Finance Committee |                                  |        |
| 10/12/2020 | 1    | Budget and Finance Committee |                                  |        |