



## Legislation Details

---

**File #:** 202300581    **Version:** 1

**Type:** Registration    **Status:** Agenda Ready

**File created:** 2/7/2023    **In control:** Cincinnati City Council

**On agenda:** 2/8/2023    **Final action:** 2/8/2023

**Enactment date:**    **Enactment #:**

**Title:** REGISTRATION, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN RENTAL PROPERTIES)

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:** 1. 202300581

Date	Ver.	Action By	Action	Result
2/8/2023	1	Cincinnati City Council	Filed	