# Legislation Details (With Text)

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| **Type:** | Registration-Update | **Status:** | Filed |
| **File created:** | 8/3/2020 | **In control:** | Cincinnati City Council |
| **On agenda:** | 8/5/2020 | **Final action:** | 8/5/2020 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH) | | |
| **Sponsors:** | Clerk of Council | | |
| **Indexes:** | | | |
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| **Attachments:** | 1. Legislative47 | | |

| Date | Ver. | Action By | Action | Result |
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| 8/5/2020 | 1 | Cincinnati City Council | Filed | |

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