



## Legislation Details (With Text)

**File #:** 202002067 **Version:** 1

**Type:** Presentation **Status:** Filed/Sunset

**File created:** 10/27/2020 **In control:** Law & Public Safety Committee

**On agenda:** 10/27/2020 **Final action:** 10/27/2020

**Enactment date:** **Enactment #:**

**Title:** PRESENTATION, submitted by Vice Mayor Smitherman from City of Cincinnati Law Department entitled, 2020 Liquor Permit Annual Renewals.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Updated 2020 Liquor Presentation

Date	Ver.	Action By	Action	Result
10/27/2020	1	Law & Public Safety Committee	Filed	

PRESENTATION, submitted by Vice Mayor Smitherman from City of Cincinnati Law Department entitled, 2020 Liquor Permit Annual Renewals.