



## Legislation Details

|                        |  |                      |                              |
|------------------------|--|----------------------|------------------------------|
| <b>File #:</b>         | 202101674  | <b>Version:</b>      | 2                            |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       | Indefinitely Postponed       |
| <b>File created:</b>   | 5/7/2021   | <b>In control:</b>   | Budget and Finance Committee |
| <b>On agenda:</b>      | 5/11/2021  | <b>Final action:</b> |                              |
| <b>Enactment date:</b> |  | <b>Enactment #:</b>  |                              |
| <b>Title:</b>          | ORDINANCE, (EMERGENCY), dated 05/06/2021, submitted by Mayor John Cranley, from Andrew W. Garth, City Solicitor, AUTHORIZING the establishment of American Rescue Plan grant project account no. 469x222xARP063, "Place Based Investigations of Violent Offender Territories (PIVOT)," for the purpose of providing funds for the Place Based Investigations of Violent Offender Territories ("PIVOT") program in the Cincinnati Police Department during the FY 2022 Budget; AUTHORIZING the appropriation of the sum of \$500,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project account no. 469x222xARP063, "Place Based Investigations of Violent Offender Territories (PIVOT)," for the purpose of providing funds for the PIVOT program in the Cincinnati Police Department during the FY 2022 Budget; and further DECLARING expenditures from American Rescue Plan grant project account no. 469x222xARP063, "Place Based Investigations of Violent Offender Territories (PIVOT)," to be for a public purpose. |                      |                              |
| <b>Sponsors:</b>       | Mayor John Cranley   |                      |                              |
| <b>Indexes:</b>        |  |                      |                              |
| <b>Code sections:</b>  |  |                      |                              |
| <b>Attachments:</b>    | 1. Emergency Ordinance, 2. Transmittal   |                      |                              |

| Date      | Ver. | Action By                    | Action                  | Result |
|-----------|------|------------------------------|-------------------------|--------|
| 5/17/2021 | 2    | Budget and Finance Committee | indefinite postponement |        |
| 5/11/2021 | 2    | Budget and Finance Committee | Held                    |        |