



## Legislation Details (With Text)

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**File #:** 201801691    **Version:** 1  
**Type:** Communication    **Status:** Filed/Sunset  
**File created:** 11/12/2018    **In control:** Budget and Finance Committee  
**On agenda:** 11/13/2018    **Final action:** 11/29/2021  
**Enactment date:**    **Enactment #:**

**Title:** COMMUNICATION, dated 11/12/2018, submitted by Councilmember Mann, from Gina Marsh Executive Director, Human Service Chamber of Hamilton County, expressing on behalf of the 51 Human Services Chamber members to express support for the short-term rental ordinance proposed by Council Member Mann. If adopted, this ordinance will provide a guaranteed source of revenue of approximately \$1M per year to support affordable housing and evection prevention initiatives.

**Sponsors:** David Mann

**Indexes:**

**Code sections:**

**Attachments:** 1. Communication, 2. File Summary

Date	Ver.	Action By	Action	Result
11/29/2021	1	Budget and Finance Committee		

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