



## Legislation Details

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**File #:** 202102872      **Version:** 1

**Type:** Appointment      **Status:** Confirmed

**File created:** 9/28/2021      **In control:** Cincinnati City Council

**On agenda:** 10/6/2021      **Final action:** 10/6/2021

**Enactment date:**      **Enactment #:**

**Title:** APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Susan Thomas to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Sponsors:** Mayor

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment

| Date      | Ver. | Action By               | Action                                    | Result |
|-----------|------|-------------------------|---|--------|
| 10/6/2021 | 1    | Cincinnati City Council | Confirmed                                 | Pass   |
| 9/29/2021 | 1    | Cincinnati City Council | Held one week pursuant to rule of council |        |