

Legislation Details (With Text)

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|-----------------|--|-----------------|---------------|------------------------------|
| Туре: | Presentation | | Status: | Filed/Sunset |
| File created: | 6/7/2021 | | In control: | Budget and Finance Committee |
| On agenda: | 6/7/2021 | | Final action: | 11/29/2021 |
| Enactment date: | | | Enactment #: | |
| Title: | PRESENTATION submitted by Paula Boggs Muething, City Manager, dated 6/7/2021, regarding attached presentation for setting water rates for 2022-2026. | | | |
| Sponsors: | City Manager | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. Transmital, 2. Presentation | | | |
| Date | Ver. Action By | 1 | Act | ion Result |
| 11/29/2021 | 1 Budget a | and Finance Con | nmittee | |
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PRESENTATION submitted by Paula Boggs Muething, City Manager, dated 6/7/2021, regarding attached presentation for setting water rates for 2022-2026.